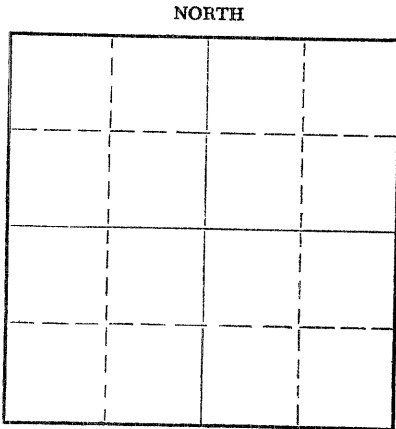


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Graham County, Sec. 29 Twp. 9 Rge. 22 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SEC  
Lease Owner Woodman & Iannitti and E. J. Carter  
Lease Name \_\_\_\_\_ Well No. 1  
Office Address P. O. Box 387, Hoisington, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed \_\_\_\_\_ 5-13-1958  
Application for plugging filed \_\_\_\_\_ 5-13-1958  
Application for plugging approved \_\_\_\_\_ 5-13-1958  
Plugging commenced \_\_\_\_\_ 5-13-1958  
Plugging completed \_\_\_\_\_ 5-13-1958  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3870 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	163	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug 500' - 25 sacks cement. Middle plug 155' - 15 sacks cement.  
Top plug 40' - 1/3 sack hulls, 10 sacks cement.

5-16-58

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address P. O. Box 387, Hoisington, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
R. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. T. Woodman  
714 Union National Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of May, 19 58

My commission expires March 15, 1961  
Mildred E. Lick  
Mildred E. Lick, Notary Public.

PLUGGING  
FILE SEC 29 T 9 R 22W  
BOOK PAGE 101 LINE 10

DRILLING LOG

Company: Woodman & Iannitti and E. J. Carter  
Lease: #1 Sturgeon - S30 Sec. 29-9-22W  
Graham County, Kansas  
Date Commenced: 5-5-58  
Date Completed: 5-13-58  
Total Depth: 3870'  
Casing: 8 5/8" at 163' with 100 sacks cement

Figures Indicate the Bottom of Formation

0-58	Clay	2710	Lime & Shale
124	Sand & Shale	2960	Shale & Lime
870	Shale	3095	Lime
1320	Sand & Shale	3355	Lime & Shale
1390	Redbed, Shale & Sand	3840	Lime
1655	Sand	3870	Lime & Shale
1905	Redbed & Shale		
1935	Anhydrite		
2205	Shale & Shells		
2550	Lime & Shale		
2570	Lime		

GEOLOGICAL TOPS

Elevation	2389	1B
Anhydrite	1905	7484
Hessner	3598	-1209
Toronto	3618	-1229
Lansing	3632	-1243
Base/KC	3855	-1466
Total Depth	3870	-1481

MAY 13 1958  
MINING DIVISION  
KANSAS

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

*K. T. Woodman*  
K. T. Woodman

PLUGGING  
FILE SEC 29T 9 R 22W  
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