15-163-03022-0000

TE OF KANSAS
TE CORPORATION COMMISSION

API NUMBER __15-1-28-42__

LEASE NAME __TRUSS__

WELL NUMBER __#1__

130 S. Market
Suite 2078
Wichita KS 67202

TYPE OR PRINT
NOTICE: Fill out __completely__
and return to Cons. Div.
office within 30 days.

__4620__ Ft. from S Section Line

__1980__ Ft. from E Section Line

SE OPERATOR __Innes Petroleum, Inc.__

SEC. __31__ TWP. __8 S__ RGE. __17__ (E) or Ⓦ

DRESS __229 E William 5th Floor Wichita, Ks 67207__

COUNTY __Rooks__

ONE: (316) __264-3700__ OPERATORS LICENSE NO. __4074__

Date Well Completed __1964__

aracter of Well __Oil__

Plugging Commenced __4/5/95__

II, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed __4/5/95__

e plugging proposal was approved on __4/5/95__ (date)

__Herb Deines__ (KCC District Agent's Name).

ACO-1 filed? __Yes__ If not, is well log attached? _____

oducing Formation __ARB__ Depth to Top __3270__ (est.) Bottom __3310__ (est.) T.D. __3389__

ow depth and thickness of all water, oil and gas formations.

IL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
ARB	Oil				3270	-0-

ascribe in detail the manner in which the well was plugged, indicating where the mud fluid wa
laced and the method or methods used in introducing it into the hole. If cement or other plug
are used, state the character of same and depth placed, from __ feet to __ feet each sa
__See Attached__

ame of Plugging Contractor __Northwest Well Service, Inc__ License No. _____

ddress __61 Walnut Circle, Hill City, KS 67642__

AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____
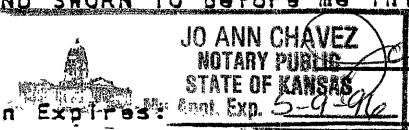
TATE OF __Kansas__ COUNTY OF __Sedgwick__ , ss.

__Ronald D. Innes__ (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact:
statements, and matters herein contained and the log of the above-described well as filed th
the same are true and correct, so help me God.

(Signature) __Ronald W Innes__

(Address) __229 E Williams, 5th Floor Wichita, KS 67207__

SUBSCRIBED AND SWORN TO before me this __14th__ day of __April__ , 19 __95__

RECEIVED
KANSAS CORPORATION COMMISSION

APR 25 1995
4/25/95

CONSERVATION DIVISION
WICHITA, KS

JO ANN CHAVEZ
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 5-9-96

My Commission Expires: _____

__Jo Ann Chavez__
Notary Public

Form CP-
Revised 05-8