STATE OF KANSAS STATE CURPORATION COM	MISSION	WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-163-20-628 0000		
,200 Colorado Derby Bu Wichita, Kansas 6720					LEASE	NAME DOPITA	A	
·	•	TYPE OR PRINT			WELL NO	WELL NUMBER A-8		
RECERTED LANGE		NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			<u>1320</u>	Ft. from	S Section Line	
LEASE OPERATOR KENNY BROWN ENTERPRISES, LLC							E. <u>17</u> (E) or (W)	
ADDRESS P.O. BOX 277 Hays, Kansas 67601-0277						ROOKS		
PHONE # (785) 628-3384 OPERATORS LICENSE NO. 32250					Date We	il Complete	d <u>8-23-1976</u>	
Character of Well					Pluggin	g Commenced	3-31-1998	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed	3-31-1998	
The plugging proposal	was approved o	n <u>3</u>	-31-1	.998			(date)	
by <u>Herb Deines</u>						C District	Agent's Name).	
is ACO-1 filed? unkno	wn If not,	is well	log a	ttached?_				
ar Producing Formation $\underline{\mathrm{Ka}}$	nsas City	Depth	to T	op <u>3121</u>	* Bott	om <u> 3416'</u> T.	.0.3442	
Show depth and thickne		r, oil a	and ga					
OIL, GAS OR WATER REC		<u> </u>		C	ASING RECO	RD		
	tent	From	То	Size	Put in	Pulled out		
	rface oduction	top top	158 3441	8 5/8	- i			
	bing		7	2 7/8	3431.			
Describe in detail the placed and the method were used, state the Run tubing in h Tubing set @ 17 Pulled up to 90 Tied on to anul	or methods us character of ole. Perforat 30' spotted O' pumped 90	ed in in same a ted cas 100 sa) sacks	itroducind de ing @ cks & & 30	eing it i pth place 1750' & 400 lb: 0lbs. h	nto the ho sed, from_ & 1320' s. hulls. ulls. Cem	le. If cement feet to	t or other plu feet each se	
~ ~.						<u> </u>	e iv sacks.	
Name of Plugging Contr		BURTON	SERVI	CE		License No		
Address HAYS,			· · · · · · · · · · · · · · · · · · ·					
NAME OF PARTY RESPONSI State of Kansas					WN ENTERP	RISES, LLC		
STATE OF		JNTY OF		2		_, \$5.		
Steve Ruder above-described well, statements, and matt the same are true and	being first du ers herein con	ly sworn	nd the	th. savs	: That I hat the above-o	ive knowledg iescribed we	or (Operator) e of the fact as filed th	
			(A	(ddress)	BOX 2	77 Aay	ets.	
SUBSC	RIBED AND SWORE	TO bef	ore me	this 1	<u>4</u> day d	of April	,19 <u>98</u>	
. •	State of	WHISMAN Kansas Nov. 25, 2001]			Whisher Public		
USE ONLY ONE SID	mm SS OR FYDIE	16:	<u> </u>	00.25 20		iry rubile		

