Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.					API Number: 15 - 179-21184-0000		
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205					Lease Name: Moss		
Phone: (316) 721 -0036 Operator License #: 33335					Well Number: 14-2		
Type of Well: Dry (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 11/14/07 (Date) by: Case Morris (KCC District Agent's Name) Is ACO-1 filed? Yes No					Spot Location (QQQQ): SE - NW - SW - 1440 Feet from North / ✓ South Section Line 1030 Feet from East / ✓ West Section Line Sec. 14 Twp. 6 S. R. 26 East ✓ West County: Sheridan		
	Depth to Top:	Botto	om:	T.D	Date Well Complet		
Depth to Top: Bottom: T.D					Plugging Commenced: 11/14/07 Plugging Completed: 11/14/07		
Depth to Top: Bottom: T.D							
Show depth and thicknes	s of all water, oil and	gas formations.				and the second	
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	348'	Zero	
25 sx 2215', 100 sx 140				Jacob Holli (Bota	om, to (top) for each	plug set.	
Name of Plugging Contractor: Murfin Drilling Co., Inc.					License #: 30606		
Address: 250 N Water	Ste. 300 Wichita	, KS 67202					
Name of Party Responsib	le for Plugging Fees:	IA Operating	, Inc.				
State of Kansas		Sedgwick		, SS.			
Robert Swann	ooun.	11					
sworn on oath, says: That same are true and correct			ents, and matte	(Employee of ers herein contains	Operator) or (Operator ped, and the log of the	or) on above-described well, being first duly the above-described well is as filed, and the	
ULIE BUR NOTARY P STATE OF K	UBLIC ANSAS	,			chita, KS 67205		
My Appt. Exp.3	00%UBSCRIBED ar	d SWORN TO E	efore me this _	day of	December	, 20 07	
	Julie	YSul Notary Pi	rous	Му	Commission Expires:	march 10000	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DEC 3.1 2007

KANSAS CORPORATION COMMISSION