Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Daystar Petroleu | API Number: 15 - 033 | DA CARO | | |
|---|---------------------------------|------------------------------|---|--|
| Address: P.O. Box 360 Valley Center, Ks. 67147-0360 | | | Lease Name: Dale | 'B" 1501 |
| | | | Well Number: | 13-1 |
| Phone: (316 755 3492 Operator License #: 30931 | | | Well Number: 13-1 Spot Location (OQQQ): NE SE | |
| Type of Well: Gas Docket #: Docket #: (II SWD or,ENHR) | | | 1900 Feet from North / X. South Section Line | |
| | | | | |
| The plugging proposal was approved on: (Date) | | | 1900 Feet from East / X West Section Line | |
| by: Steve Durant (KCC District Agent's Name) | | | Sec. 13 Twp. 31 35. R. 18 East X West | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | County: Comanche | |
| Producing Formation(s): List All (If needed attach another sheet) | | | Date Well Completed: | |
| Depth to Top: Bottom: T.D | | Plugging Commenced: 12-19-07 | | |
| | Bottom: T.D | | Plugging Completed: | |
| Depth to Top: | Bottom: | T.D | Plogging Completed. | |
| Show depth and thickness of all water, oil and gas | formations. | | | |
| Oil, Gas or Water Records | Surface Conductor & Production) | | | |
| Formation . Content | From To | : Size | Pul In Pu | lled Out |
| | | 8-5/8" | 733' No | one |
| | | 5-1/2" | 5370' 3! | 544' |
| | | ì | | |
| | | | | |
| | | | | |
| Plugged off bottom with sand up to 1518', pumped 15 sxs. cement, pulled up to 40', to | ge1 & 50 sxs. c | ement, pul | led up to7740', pur | nped 50 sxs. |
| Name of Plugging Contractor: Mike's P.O. Box 467 (| | - | Inc. License #: 31529 | RECEIVED KANSAS CORPORATION COMMISS |
| Name of Party Responsible for Plugging Fees: | Daystar Petrole | um, Inc. | | DEC 2-8-2007 |
| State of Kansas County. | Rice | SS. | | CONSERVATION DIVISION |
| Mi | ike Kelso | /Employee o | of Operator) or (Operator) on abo | WICHITY RE INVERTED WITH WEIGHT WEIGH |
| swom on oath, says: That I have knowledge of the | | | | |
| same are true and correct, so help me God. | | 1 | . / | |
| , | (Signature) | | | |
| | (Address) P.O. B | ox 467 (| Chase, Kansas 67 | 524 |
| | | | - | 20 07 |
| SUBSCRIBED and S | SWORK TO before me this | day of | DCCCMDCL | ZU U / |
| Hen | Notary Public | M | y Commission Expires: | NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 824-09 |
| Mail to: KCC - Con | servation Division, 130 | S. Market - Ro | om 2078, Wichita, Kansas 6 | 7202 |