STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		Graham	Coun	ty. Sec.	31 Twp.	9S Rge. 22W E/W
Mail or Deliver Report to	Location	as "NE/	CNW 1 SW 1"	or foota	ge from 1:	ines
Conservation Division		С	E/2 NE	/4		 de partir de control de la cont
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245 North Water	Lease Na	me J	OHN		We	ell No.
Wichita, KS 67202	Office A	ddress 9	70 Four	th Fina	ncial Ce	nter, Wichita KS
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		commenc		approved	Verbarr	Oct. 3019 79
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						last production
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	Was nam	dector o	htgingd	from the	Conconvat	ion Division or
Locate well correctly on above Section Plat						
Name of Conservation Agent who su					mmenced?	
Producing formation		h to top				oth of Well3885'
Show depth and thickness of all w					_IOUAL Del)th of merr3882.
show depth and thickness of all w	ater, oil	and gas	10rmat10	ns.		
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OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION OX	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT
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Plug was down at 6:00 a.m.			Name of the Space		«Энтерной «Мониция» держина применент «Примендартельня».	ndar visit (f. 1876), in harbot 15 maliki jamur (h. 1844 paulikuunga Balikka, may dengaja na ngangana ang B
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(If additional des					this show	
Name of Plugging Contractor	Abercromb	oie Dril	lling,	Inc.	1000	79 "SSION
		Monte common the contract of t		0	Mary V	105
		the terms and a discount of the expense		hard the state of	1070- 11	- Linden
STATE OF Kansas	COUNT	YOF	Sed	gwick		, S,S _{**}
Jack L. Partridge, Asst.				ee of owr		
of the above-described well, being	first du	ly sworn	on oath.	savs: 7	hat I hav	e knowledge of
the facts, statements, and matters	herein co	ntained	and the	log of th	e above-d	escribed well
as filed and that the same are tru	e and cor	rect. So	help me	God.	.0 450,0 4	osciloca work
	•		/ 1 .	0 / 1	13/1	
	(Signa	ature)	Jak.	I Down	HO	
	(Signa	***********	Jack 11 Union	1 Paul	Wichita	Kansas 67202
		***********	Jak 1 Union	L Par Center	Wichita	a, Kansas 67202
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SUBSCRIBED AND SWORN TO befor		***********	l Union	(A	Wichita ddress)	, Kansas 67202 , 19 79
SHERRIE L. BROOKS Sedgwick County, Ks		80		(A	ddress)	a monthioner/figured this country and analysis of special country and the months and design participate operands accommodated/figured the special country and the special coun
SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 9 - 52 / - 8 3		2nd	day o	f <u>Nove</u>	ember	, 19 79
SHERRIE L BROOKS Sedgwick County, Ks. My Appl. Exp. 9 - 32 / 8 2		2nd	day o	(A	ember	a monthioner/figured this country and analysis of special country and the months and design participate operands accommodated/figured the special country and the special coun

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION: Beren Corporation Abercrombie Drilling, Inc.

John #1

C E/2 NE/4, Section 31-9S-22W

Graham County, Kansas

October 22, 1979 October 30, 1979

SPUD DATE:

COMPLETION DATE:

		•
0	190	Surface clay and sand
190	260	Shale
260	461	Sand
461	1921	Shale and sand
1921	1957	Anhydrite
1957	2352	Shale and sand
2352	2960	Shale
2960	3319	Lime and shale
3319	3480	Shale
3480	3640	Lime and shale
3640	3885	Lime
	3885	Rotary Total Depth

Spud hole at 3:00 p.m., October 22, 1979. Drilled 260' of 12½" hole. Ran 6 joints of 8-5/8" used 28# casing. (Talley 252') Set at 259' with 150 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Plug was down at 6:45 p.m., October 22, 1979.

T.D. 3885'. Set 1st plug at 850' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 6:00 a.m., October 30, 1979.

SAMPLE TOPS:

Anhydrite 1921' B/Anhydrite 1957'

STATE OF KANSAS)
COUNTY OF SEDGWICK)

NOV 0 5 1979

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the John #1, C E/2 NE/4, Section 31-9S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack L. Partridge

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 2nd day of November, 1979.

SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. & - 2/-82

Sherrie Brooks, Notary Public

My commission expires 08-21-82.