

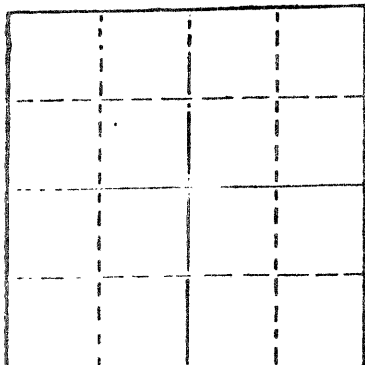
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 31 Twp. 9S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C E/2 NE/4

Lease Owner Beren Corporation
Lease Name JOHN Well No. 1
Office Address 970 Fourth Financial Center, Wichita KS
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above Section Plat

Date Well completed Oct. 30 1979
Application for plugging filed (verbally) Oct. 30 1979
Application for plugging approved (verbally) Oct. 30 1979
Plugging commenced Oct. 30 1979
Plugging completed Oct. 30 1979
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3885'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

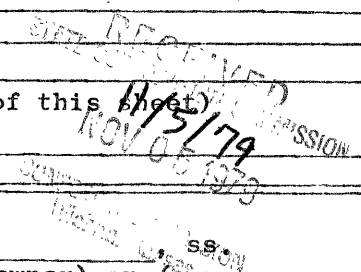
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. 3855'

Set 1st plug at 850' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid birdge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 6:00 a.m., 10-30-79.

(If additional description is necessary, use BACK of this sheet)

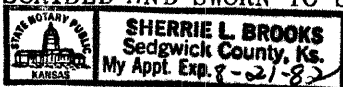
Name of Plugging Contractor Abercrombie Drilling, Inc.



STATE OF Kansas COUNTY OF Sedgwick
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 1979



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

CONTRACTOR'S WELL LOG

OPERATOR: Beren Corporation
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: John #1
 LOCATION: C E/2 NE/4, Section 31-9S-22W
 Graham County, Kansas
 SPUD DATE: October 22, 1979
 COMPLETION DATE: October 30, 1979

0	190	Surface clay and sand
190	260	Shale
260	461	Sand
461	1921	Shale and sand
1921	1957	Anhydrite
1957	2352	Shale and sand
2352	2960	Shale
2960	3319	Lime and shale
3319	3480	Shale
3480	3640	Lime and shale
3640	3885	Lime
	3885	Rotary Total Depth

Spud hole at 3:00 p.m., October 22, 1979. Drilled 260' of 12 1/4" hole. Ran 6 joints of 8-5/8" used 28# casing. (Talley 252') Set at 259' with 150 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Plug was down at 6:45 p.m., October 22, 1979.

T.D. 3885'. Set 1st plug at 850' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 6:00 a.m., October 30, 1979.

SAMPLE TOPS:

Anhydrite 1921'
 B/Anhydrite 1957'

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

RECEIVED
 STATE COMMISSION

NOV 05 1979

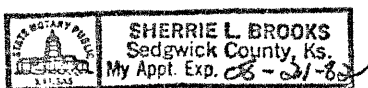
REGISTRATION DIVISION
 STATE OF KANSAS

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the John #1, C E/2 NE/4, Section 31-9S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 2nd day of November, 1979.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.