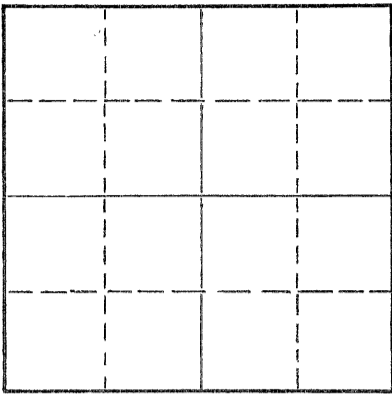


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-163-00677-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 33 Twp. 8 Rge. 17 (X) (W)
Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner Murfin Drilling Company, et al
Lease Name McMullen Well No. 1
Office Address 507 Union Nat'l Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 6, 19 54
Application for plugging filed June 6, 19 54
Application for plugging approved June 6 19 54
Plugging commenced June 6 19 54
Plugging completed June 6 19 54
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well Mr. Patty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3535 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	179	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Ran Schlumberger - In hole - Layed down 4 1/2" Drill Pipe. Plugged hole. Filled to 170', 1st plug, 15 sacks. Filled to 40' 2nd plug, 10 sacks, cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Muffin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Muffin
507 Union Nat'l Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 19 54

My commission expires 6-4-54 Abby Weimerman Notary Public.

PLUGGING
FILE SEC 33 T 8 R 17W
BOOK PAGE 39 LINE 45

7/21/54

WELL LOG 15-163-00677-00-00

COMPANY **Murfin Drilling Co. Et Al**

SEC. 33 T. 8 R. 17W

FARM **McMullen** NO. 1

LOC. **NE NE NE**

TOTAL DEPTH **3535'**

COMM. **5-28-54**

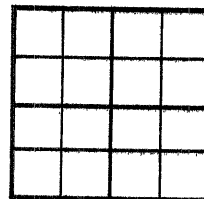
COMP. **6-6-54**

COUNTY **Rooks**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 5/8" Cemented w/125 sax. - 179'
12	6
13	5

ELEVATION **2019 RB**

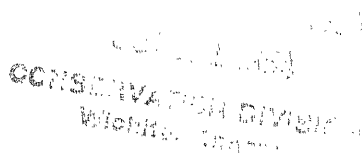
2016 DF

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

75	Shale - Sand	Heebner 3125 (-1106)
900	Shale - Shells	Toronto 3144 (-1125)
1010	Sand - Shale	LKC 3164 (-1145)
1080	Red Rock	Marmaton 3410 (-1391)
1305	Red Rock - Shale	Cherty Congl. 3457 (-1438)
1340	Anhydrite	Arbuckle Lime 3470 (-1451)
1370	Shale	DST #1. - 3259 to 3285 Open 1 hr.
1800	Shale - Shells	(Weak blow throughout test) Rec. 70'
1970	Shale - Lime	Muddy salt water. BHP 1120# - 15 min.
2135	Lime - Shale	3515-3535 RTD -1516 RTD.
2225	Lime	
2425	Lime - Shale	
2770	Shale - Lime	
3080	Lime - Shale	
3145	Lime	
3395	Lime	
3455	Lime - Shale	
3515	Lime	
3535	Arbuckle	
3535	T. D.	

7/21/54



State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McMullen #1 well.

W R Murfin

Subscribed and sworn to before me this 20th day of July 1954

My Commission Expires: 6-4-55

PLUGGING
FILE SEC 33 T. 8 R. 17W
BOOK PAGE 39 LINE 45

Abby Heimerman
NOTARY PUBLIC