STATE OF KANSAS STATE CORPORATION COMMISSION

15-143-00761-00-00

CORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita Vanna

ivé All Information Completely	•
	THIST I THE TIME OF THE
ake Required Affidavit	WELL PLUGGING RE
ail or Deliver Report to:	
Conservation Division	

Wichita, Kansas	. Rooks		County	v. Sec. 33 Tv	vp Rge	$(E) = \frac{X}{X} (W)$	
NORTH							
		Lease Owner Burch Drilling Co., Inc. Lease Name McMullen Well No. 1					
	Office Address	and also are any control of	on Center			Well IVO.	
	Character of	Well (completed	as Oil, Gas or	Dry Hole)	Dry		
		mpleted					
		r plugging filed_					
		r plugging approv		3-58			
		pleted				19	
					Dry	19	
						19	
Locale well correctly on above					its agents before	re plugging was com-	
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	·	ldon Dott	Yes			
Producing formation	rvised plugging of the	Donth to ton	Dollar	<i>'.i</i> '	Caral David Co	W.H. 2510 m.	
Show depth and thickness of all water			DOLLOIN		otal Depth of V	vell <u>5310</u> Feet	
OIL, GAS OR WATER RECORD	1		7	-	C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN .	PULLED OUT	
				85/8*	170'	none	
						Andrew Committee of the	
- Manager of Bridge and Michigan Inc. 10 - 10 to Academic Prince And Academic Prince A							
						,	
				-			
Name of Plugging Contractor Bu	(If additiona rch Drilling (al description is neces	sary, use BACK o	of this sheet)			
	ll Union Cent	-	ta, Kansa	.s			
	,		· ·				
STATE OF KANSAS	C O1	TAIMIN ON	SENCHTOR				
Earl M. Burch	, COI		SEDGWICK	,			
well, being first duly sworn on oath, s	avs: That I have kr	nowledge of the	mployee øixov	viner) or (owner	or operator) of	the above-described	
above-described well as filed and that	the same are true a	nd correct. So h	elp me God.	ics, and matters	nerein containe	and the log of the	
					15	2	
		(Signature)					
	,			/ 4.1			
Subscribed and Sworn to before	e me this 5th	day of	Aug		dress) 10.58		
			29	a/	, 19	The deal	
My commission expires July 27,	1960		yun.	my The	arras	Material	
My commission expires JULY 211,	and the the time	Printed Continues	Whenever .			Notary Public.	
	~		11100	T T PA	1 m 1 m 1 m 1	I may some	
		ru-	LUGGI	NG		PASION	
		FILE S	EC 331	8 R 17W		1100	
		800K	PAGE 120 L	INF. 7	V12.1	C8	
		The second second second	The second secon	19 Majoria Antonio - Paris / American	0171	, 3	

15-163-00761-00-00

WELL LOG

Burch Drilling Company, Inc. #1 McMullen SE SE SE 33-8S-17W Rooks County, Kansas

8 5/8" set @ 170! w/125sx/

Elevation: 2031 KB Comm: 7-22-58 Comp: 7-28-58

D & A

Tops: 250 Shale & Sand Anhydrite 1356' 1215 Shale Heebner 3148'	
1215 Shale Heebner 21491	
116601161 3140	
1356 Shale & Shells Toronto 3171'	
1395 Anhydrite Lansing 3191'	
1550 Shale The Artificial Control of the Shale S	
1910 Shale & Lime Streaks DST #1 3312'-3360'. Open I hr. I	Rec.
3150 Shale & Lime 16' Mud with few specks oil. IBHP	
3482 Lime mins.) missed, IFP 0#, FFP 0#,	
3510 Cherty Lime (30 mins.) 540#.	
3510 RFD	

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, president of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 5th day of August, 1958.

My commission expires: July 27, 1960.

PLUGGINO FILE SEC 33 T 8 R 17W BUOK PAGE 120 LINE 7 THISION