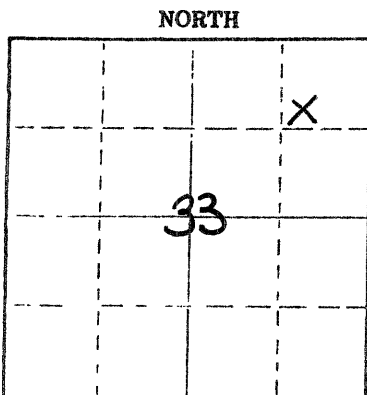


15-163-20583-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 33 Twp. 8S Rge. (E) 17 (W) _____
Location as "NE/CNW/SW" or footage from lines SW NE NE
Lease Owner Martin Oil Company
Lease Name McMillen Well No. #3
Office Address 527 Union Center, Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 6, 1975
Application for plugging filed (verbally) December 6, 1975
Application for plugging approved (verbally) December 6, 1975
Plugging commenced December 6, 1975
Plugging completed December 6, 1975
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3150 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	221'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug was Set @ 550' with 70 sx. cement
2nd Plug was Set @ 185' with 20 sx. cement
3rd Plug was Set @ 40' with 10 sx. cement
Plug was down @ 8:15 p.m. December 6, 1975

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK SS.

Jerry A. Langrehr-Exec. V.P.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr

801 Union Center, Wichita, Kansas 67202

(Address)

Subscribed and Sworn to before me this 10th day of December, 1975

My commission expires July 21, 1979

Sandra Russell
Sandra Russell

Notary Public.

CONTRACTOR'S WELL LOG

15-163-20583-00-00

OPERATOR: Martin Oil Company
CONTRACTOR: Abercrombie Drilling, Inc.
WELL NAME: McMULLEN #3
LOCATION: SW NE NE Section 33-8S-17W
Rooks County, Kansas
GEOLOGIST: Raymond E. Dombaugh
SPUD DATE: December 2, 1975
COMPLETION DATE: December 6, 1975

0	130	Clay, sand & rock
130	140	Sand & rock
140	180	Sand
180	760	Shale
760	805	Sand
805	880	Shale
880	1035	Sand
1035	1326	Shale
1326	1359	Anhydrite
1359	1980	Shale
1980	2221	Shale & lime
2221	2938	Lime & shale
2938	3150	Lime
	3150	Rotary Total Depth

Drilled 221' of 12 $\frac{1}{4}$ " hole. Ran 5 jts. of 8 5/8" casing, 28#. Set @ 221' K.B. Cemented with 160 sx. Quick-Set cement. Cement circulated. Plug was down @ 5:45 p.m. December 2, 1975. Plugged and Abandoned: 1st Plug was set @ 550' with 70 sx. cement; 2nd Plug was Set @ 185' with 20 sx. cement; 3rd Plug was Set @ 40' with 10 sx. cement. State Plugger: Leo Massey Plug was down @ 8:15 p.m. December 6, 1975.

SAMPLE TOPS:
Anhydrite 1326
B/Anhydrite 1359

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is true and correct copy of the log of the McMullen #3 SW NE NE Section 33-8S-17W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr
Jerry A. Langrehr-Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 10th day of December, 1975.



Sandra Russell
Sandra Russell - Notary Public