

15-163-21888-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rooks SEC. 33 TWP. 8 RGE. 17 EW
Location as in quarters or footage from lines:
NW NE NW

		33	

Lease Owner Graham-Michaelis Corp.
Lease Name Stamper Well No. 2-33
Office Address 211 North Broadway, Box 247, Wichita, KS 67201
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed December 13, 1982
Application for plugging filed December 12, 1982
Plugging commenced December 13, 1982
Plugging completed December 13, 1982
Reason for abandonment of well or producing formation D&A

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hemel
Producing formation _____ Depth to top _____ bottom T.D. 3442'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	281'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- Hole Plugged:
- 1st @ 1350' w/20 sx
- 2nd @ 850' w/100 sx
- 3rd @ 300' w/40 sx
- Bridge plug @ 40 w/10 sx
- Cmt. w/180 sx 50-50 poz, 6% Gel

RECEIVED
STATE CORPORATION COMMISSION
JAN 13 1983
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Yinger
P. O. Box 247, Wichita, Ks. 67201
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of December, 1982

ALDINE M. JOHNSON
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires:
3-19-85

Aldine M. Johnson
Notary Public.

My Commission expires: