

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 009-19026-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9-21-51.

Well Operator: ALEO OIL CO KCC License #: 32826
(Owner / Company Name) (Operator's)

Address: 1749 NW 30 AVE City: HOISINGTON

State: KANSAS Zip Code: 67544 Contact Phone: (620) 653 - 4933

Lease: KLEPPER Well #: 1 Sec. 2 Twp. 19 S. R. 11 East West

SW - SW - SW Spot Location / QQQQ County: BARTON

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 8 5/8 Set at: 168 Cemented with: N/A Sacks

~~Surface~~ Casing Size: 5 1/2 Set at: 3270 Cemented with: N/A Sacks

LINEAR
~~Production~~ Casing Size: 3 1/2 Set at: 3296 Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3224-28

Elevation: 1779 (G.L. / K.B.) T.D.: 3370 PBTD: _____ Anhydrite Depth: 570
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

RECEIVED
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N/A

DEC 26 2007

CONSERVATION DIVISION
WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVID FUNK

Phone: (785) 324 - 1041

Address: 331 N BROOKS City / State: RUSSELL KANSAS 67665

Plugging Contractor: DAVID FUNK KCC License #: 32528
(Company Name) (Contractor's)

Address: 331 N BROOKS Phone: (785) 324 - 1041

Proposed Date and Hour of Plugging (if known?): JAN-FEB 2008

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12-19-07 Authorized Operator / Agent: David Funk
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MICHAELIS, ROGER DBA ALEO OIL COMPANY
1864 NW 20 AVE
HOISINGTON, KS 67544-9073

January 08, 2008

Re: KLEPPER #1-W
API 15-009-19026-00-01
2-19S-11W, 330 FSL 330 FWL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 6, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550