TO: API Well Number: 15-109-20799-00-00 STATE CORPORATION COMMISSION Spot: W2W2SW Sec/Twnshp/Rge: 31-12S-32W **CONSERVATION DIVISION - PLUGGING** 1320 feet from S Section Line. 330 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: STODI UNIT Well #: 1-31 **WICHITA, KANSAS 67202** County: LOGAN Total Vertical Depth: 4725 feet Operator License No.: 30606 Depth (ft) Pulled (ft) Comments String Size SURF 8.625 227 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 53.56 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 01/04/2008 4:45 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: BURNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT STAAB WitnessType: NONE Date/Time Plugging Completed: <u>01/04/2008 7:30 PM</u> KCC Agent: PAT STAAB **Actual Plugging Report:** Perfs: 1st. Plug at 2586' w/25 sxs. 2nd. Plug at 1625' w/100 sxs. 3rd. Plug at 277' w/40 sxs.

1st. Plug at 2586' w/25 sxs.
2nd. Plug at 1625' w/100 sxs.
3rd. Plug at 277' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

DATE 1-10-08-INV. NO 2008 06 1038

RECEIVED KANSAS CORPORATION COLUMNSIO

JAN 0 9 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: <u>DP</u>

District: 04

Remarks:

110

ALLIED CEMENTING COMPANY.

Signad

(TECHNICIAN)

Form CP-2/3

