

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20796-00-00  
Spot: SENESWNW Sec/Twnshp/Rge: 16-13S-32W  
1870 feet from N Section Line, 1140 feet from W Section Line  
Lease Name: A. GLASSMAN Well #: 1-16  
County: LOGAN Total Vertical Depth: 4640 feet

Operator License No.: 7311  
Op Name: SHAKESPEARE OIL CO., INC.  
Address: 202 W MAIN ST  
SALEM, IL 62881

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		

150.80

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/05/2008 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE  
Date/Time Plugging Completed: 01/05/2008 11:00 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2475' w/25 sxs.  
2nd. Plug at 1625' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

INVOICED  
DATE 1-10-08  
INV. NO 2008061046

RECEIVED  
KANSAS CORPORATION COMMISSION

JAN 09 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

Form CP-2/3

JAN 07 2008

PKS