Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Bach Oil Production | | | | | API Number: 15 - 147-20240-00-00 | | |
|--|--|---------------------------|---|-----------------------------|--|--|--|
| Address: P.O. Box 723; Alma, NE 68920 | | | | | Lease Name: | | |
| Phone: (785) 476 -5254 Operator License #: 31569 | | | | | Well Number: G 2 | | |
| Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) | | | | | Spot Location (QQQQ): SW - NW - NW/4 - 990 Feet from North / South Section Line | | |
| The plugging proposal was approved on: May 17, 2007 (Date) | | | | | 330 Feet from ✓ East / West Section Line | | |
| by: Barry Metz (KCC District Agent's Name) | | | | | | S. R. 19 East V West | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes ✓ No | | | | | County: Phillips | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: | | |
| LKC Depth to Top: 3242 Bottom: 46 T.D. 3444' LKC 3371 Parts 17 3444' | | | | Plugging Commenced: 11-7-07 | | | |
| Depth to Top: Bottom: 1.D. | | | | Plugging Completed: 11-7-07 | | | |
| Depth to Top: Bottom: T.D | | | | | Flugging Completed | | |
| Show depth and thickness | of all water, oil and gas | formations. | | | | | |
| | Oil, Gas or Water Records Casing Record (Surface Conductor & Production) | | | | | | |
| Formation | Content | From | To | Size | Put In | Pulled Out | |
| | | | | 8 5/8 | 208' | 150 sx | |
| * | | | *************************************** | 4 1/2 | 34441 | 275 sx | |
| | | | | | | 7 | |
| | | | * . | · | | | |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Set @ 1540 w/130 sks & 300# hulls; pulled tubing & mixed 20 sks w/#50 hulls Shut in @ 700psi, mixed 50 sks down backside & shut in @ 200 psi | | | | | | | |
| Bach, Jason dba Bach Oil Production CCC PRT Per CP2/ Name of Plugging Contractor: Allied Gementing License #: 99996 31569 | | | | | | | |
| Name of Plugging Contractor: Allied Comenting License # 99996 3 (569 | | | | | | | |
| Address: P.O. Box 31; Russell, KS 67665 | | | | | | | |
| Name of Party Responsible for Plugging Fees: Jason Bach | | | | | | RECEIVED KANSAS CORPORATION COMMISSION | |
| State of Nebraska County, Harlan , ss. | | | | | | | |
| Jason Bach dba Bach Oil Production (Employee of Operator) or (Operator) on above-described well, being first duly | | | | | | | |
| GENERAL NOTAR MARLET | so help me God. (Y - State of Nebraska | facts statemer Signature) | P.S. Box | s herein contain | ed, and the log of the ab | pove-describe dOMBERVASIDHeの MEDITA KS WICHITA KS | |
| My Comm. | Exp. Jan. 25, 2009 SUBSCRIBED and S | WORN TO be | fore me this _4 | 71 | (J | , 2008 | |
| | - rances | Notary Pub | lic | My | Commission Expires: | lanuary 25, 2009 | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202