## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	Seag	wich	County	y. Sec. 2 T	wp. 265 Re	ge.2 $(E)$ $(XX)$
NORTH		E/CNW%SW%"	or footage fro		/SE/SW	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		Winne Oi	<u>] Co</u>			
	Lease Name Office Address	00.00	Oliver	Wichita,	Kansas	Well No1
		Vell (completed				
	3	pleted				19
		plugging filed_				19
	3	plugging approv				19
		nenced			8:00 am	19
		leted			4-58	
	Reason for abar	ndonment of wel	u or producing	g tormationn	o product	lon
	If a producing	well is abandon	ed. date of la	st production	not know	vn 19
X	Was permission	n obtained from				efore plugging was com-
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who su						
Producing formation Missippi			Bottom	2870	Total Depth	of Well 292 <b>9</b> Feet
Show depth and thickness of all wat	er, oil and gas formation	ns.				
OIL, GAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8 5/8"	150"	left in ground
					W. T.	
	N			411	2918'	2447'
	***					
				sur	<b>face</b> pipe	The state of the s
	*			sur	<b>face</b> pipe	And the state of t
		The second secon				
						The state of the s
				A CONTRACTOR OF THE PROPERTY O		
						**************************************
		***************************************				
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						-
Name of Plugging Contractor K	(If additional ent Well Servic	description is neces	sary, use BACK	of this sheet)	100000000000000000000000000000000000000	Annual page of the state of the
35 3		1 W. 6th -		n Kanese		Many production and the second
			27 201 40	Mansas		
Warn	<b></b>		T			
STATE OF Kan C. D.			Butler		, SS.	
		((	employee of o	wner) or (owner	er or operator	) of the above-described
well, being first duly sworn on oath above-described well as filed and th	at the same are true an	owledge or the t id correct. So h	acts, statemer	nts, and matters	herein conta	ined and the log of the
			erp me God.		1	
•		(Signature)	$\mathcal{O}, \mathcal{V},$	V ayre		
			вох 667,Е	1 Dorado,		
SUBSCRIBED AND SWORN TO bef	fore me this 31	J	Jul		(ddress)	50
DIVOID TO DO	my uno	day of_	1/1	- / , / mil.	, <sup>19</sup>	58
, and the second			Jeluca	JH.J	tells	1 the second
My commission expires 3-14-	TAQ0			STATE	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Notary Public.
		Charles and Charles				

PLUGGING
FILE SEC 2 T 26R 2 E
BOOK PAGE 112-LINE 29

**2-5-58**