## \*STATE OF KANSAS \*TATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Ruiding

## WELL PLUG

## FORMATION P

| OR                                      | ECURD                                   | teti se   |
|---|---|---|
|   | RECORI                                  | Strike out upper line when reporting plugging off formations. |
|   |   | $\mathbf{ge} = 2 (E) $  |
| lines                                   | e nw se                                 |   |
| Oil Compa                               | ny                                      |   |
| t <sup>1</sup> l. Bank                  | Bldg., Wi                               | Well No. 1<br>chita, Kansas                                   |
| y Hole)                                 | Dry Hole                                |   |
| 9%                                      |   | 19. 444   |
| 11                                      |   | 1919  |
| !!<br>                                  |   | 19  |
| *************************************** |   | 19  |
| эгшаыоп                                 | Dry Hole                                | ***************************************                       |
| oduction                                |   | 19  |
| Division or                             | its agents before                       | re plugging was com-  |
|   |   |   |
|   |   | Well <b>2898</b> Feet   |
|   |   | CASING RECORD   |
| Size                                    | Put In                                  | Pulled Out  |
| 8 5/8"                                  | 152*4"                                  | None  |
|   |   |   |
|   |   |   |
|   |   |   |
| ••                                      |   |   |
|   |   | ***************************************                       |
|   |   | od or methods used in   |
| s. Set r                                | 9                                       |   |
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|   | *************************************** |   |
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|   |   |   |
| sheet)<br>.1 Co.                        |   |   |
| Bank Bld                                | g., Wichit                              | e, Kansas   |
|   |   |   |
| , s                                     |   |   |
| or (owner or o                          | perator) of the                         | above-described well,   |
| atters nerem                            | contained and t                         | he log of the above-  |
| K                                       | HARN                                    | 1 Our   |
| 43                                      |   | <b>\</b>  |
| Es State                                | Heserominov                             |   |
| NOU                                     | 350N, 19. 44                            | t <sub>3</sub>  |
| W G                                     | #6 then                                 | rolly   |
|   | 1944                                    | Notary Hublic.  |
| · · · · · · · · · · · · · · · · · · ·   | 529453                                  | < /   |

| 800 Bitting Building<br>Wichita, Kansas<br>NORTH   |  |  |   |  |                |                            |  |
|--|--|--|---|--|----------------|----------------------------|--|
|  | Location as "N   | NE¼NW¼SW¼"   | or footage fr                           | rom lines  | e nw se        | ge2 (E)(                   |  |
|  | Lease Owner. The Phil-Han Oil Company Lease Name. Dunn Well No1  |  |   |  |                |                            |  |
|  | Lease Name   | תנו <i>ע</i><br>וכו  | n<br>2 Union 1                          | Watti Dani   | . 'Dra Wa      | Well No. 1<br>chita, Kansa |  |
| j  |  |  |   |  |                |                            |  |
|  | Date well com  | ven (completed a<br>upleted  | s On, Gas or                            | November   | 10             | 19                         |  |
|  | Application for  | plugging filed   |   | #  |                | 1919                       |  |
|  | - Application for  | r plugging approv  | ed                                      | <b>!</b> !   |                | 19                         |  |
|  | Plugging comn  | Application for plugging approved  |   |  |                |                            |  |
|  | Flugging completed   |  |   |  |                | 19                         |  |
|  | Reason for abandonment of well or producing formation  |  |   |  |                |                            |  |
|  | Dry Hole   |  |   |  |                |                            |  |
|  | If a producing well is abandoned, date of last production  |  |   |  |                |                            |  |
| Locate well correctly on above<br>Section Plat   | menced?  | obtained from  |   |  |                | re plugging was co         |  |
| me of Conservation Agent who sup-  | ervised plugging of th   | nis well   | Durkee                                  |  |                |                            |  |
| sducing formation  | Dep  | th to top  | Botton                                  | n  | Total Depth of | Well 2898 F                |  |
| ow depth and thickness of all water,   | oil and gas formation  | ns.  |   |  |                |                            |  |
| OIL, GAS OR WATER RECORDS  | 3  |  |   |  | (              | CASING RECORI              |  |
| Formation  | Content  | From   | То                                      | Size   | Put In         | Pulled Out                 |  |
|  |  |  | *************************************** |  |                |                            |  |
| ļ  |  |  |   |  | 152*4"         | None                       |  |
|  |  |  | 1                                       |  |                |                            |  |
|  |  | l .  | l                                       |  |                |                            |  |
|  |  | 1  |   |  |                |                            |  |
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|  |  |  |   |  |                |                            |  |
|  | American Constitution of the Constitution of t |  |   |  |                |                            |  |
| - Andrews  |  |  |   |  |                |                            |  |
| FI   |  | 6-25   |   |  |                |                            |  |
| <u></u>  | LE 2 2   | 6-25   |   |  |                |                            |  |
| Correspondence regarding this well   | OK 139 (If additional de   | scription is necessary to The  | use BACK of<br>Phil—Han                 | this sheet)  |                |                            |  |
| Correspondence regarding this well ress.  TE OF KANSAS   | (If additional de l should be addressed  | scription is necessary to The Unio   | use BACK of<br>Phil-Han<br>n Nation     | this sheet) Oil Co. al Bank Bld                                    | g., Wichit:    | a, Kansas                  |  |
| Correspondence regarding this well dress   | (If additional de l should be addressed  , COUNT   | scription is necessary to The Unio  FY OF SED  (emp  | use BACK of Phil—Han n Nation:          | this sheet) Oil Co. al Bank Bld er) or (owner or                   | g., Wichit:    | above-described we         |  |
| Correspondence regarding this well tress   | (If additional de l should be addressed  , COUNT Hanson Chat I have knowledge are true and correct   | scription is necessary to The Unio  FY OF SED  (emp  | use BACK of Phil—Han n Nation:          | this sheet) Oil Co. al Bank Bld er) or (owner or                   | g., Wichit:    | above-described was        |  |
| Correspondence regarding this well ress  TE OF KANSAS  Perry R g first duly sworn on oath, says: T | (If additional de l should be addressed  | scription is necessary to The Unio  FY OF SED  (emp te of the facts, st. t. So help me (Signature) | use BACK of Phil—Han n Nation:          | this sheet) Oil Co. al Bank Bld er) or (owner or of matters herein | g., Wichit:    | above-described we         |  |

#1 DUNN The Phil-Ham Cil Co.

Comm: 10-31-44 Comp: 11-10-44 NE NW SE Section 2-26-2E Sedgwick County, Kansas

Elevation: 1366' Production: D & A

| shale & clay  | 1000  |
|---|-------|
|   | 35    |
| shale & shells  | 146   |
| shale & lime  | 480   |
| ****  | 525   |
| lime & shale  | 590   |
| shale & shells  | 1240  |
| sand & line   | 1270  |
| shale & shells  | 1595  |
| shale & lime  | 1.730 |
| 1.5me   | 1760  |
| shale & lime  | 2535  |
| line and a supplied to the supplied of  | 2595  |
| shale   | 26¥6  |
| line the second of the second | 2665  |
| shale & line  | 2800  |
| shale   | 2842  |
| chat  | 2845  |
| chat & shale  | 2860  |
| shale & lime  | 2890  |
| ohat  | 2898  |
|   | STATE |

CASING RECORD: 152'4" of 8 5/8" Surface Casing Comented w/60 sacks.

STATE OF KANSAS, SEDGWICK COURTY, es

We hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Dunn, located in the NE NW SE of Section 2-26-28, Sedgwick County, Kansas.

T.D.

THE PAIL AN OIL CONTANT

By Way 1) Mario

Subscribed and sworn to before me, this 15th day of November, 1944.

Hotary Public

My commission expires Oct. 4, 1945.

100k 239 ill 32

STATE COMPONITION (STATE OF THE COMPONITION