## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Sedgw	ick	County	y. Sec. 1 T	<sub>wp.</sub> 26S <sub>Rg</sub>	e. 2 (E) E (V
NORTH	Location as "N	E/CNW%SW%" Aurora G	or footage from		se/sw	
	Lease Name	Elliot	# 2			Well No
	Office Address	Parrish			ansas	
	Character of W	Vell (completed 3-1)	as Qil, Gas or	r Dry Hole)	oil	
1 1	Date wen com	protection		2-59	one and the second of the seco	19
	Application for				ile # 1	5-28 19 10 10 10 10 10 10 10 10 10 10 10 10 10
	Application for plugging approved 111e # 13-28 19 Plugging commenced 2-17-59 7:30 am 19 Plugging completed 2-19-59 3:30 pm 19					
		ndonment of we		The state of the s		h water for
		of oil pu		5 2022		,
	If a producing	well is abandon	ed, date of la	st production	novemb	er 1958 <sub>19</sub>
	Was permission	n obtained from	the Conserva	ation Division o	r its agents be	efore plugging was co
Locate well correctly on above Section Plat	menced?	#	Cuthosi			
me of Conservation Agent who sup	pervised plugging of the		Guthrie			2000
oducing formation Lin			802 Botton	2808	Total Depth of	of Well $2880$ F
ow depth and thickness of all water	er, oil and gas formation	ns.				
OIL, GAS OR WATER RECOF	DS					CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
				8 5/8"	103'	cemented
			,	0 0/0		- Simon Ced
				5%"	2880 <b>'</b>	2423'
			of 1988 the section for the contract with address of the contract of the contr			
				V		
		1				
Welded plate Pipe was set Well was fil:	through & co	ement was	drille			
Pipe was peri		,				
me of Plugging Contractork	(If additiona Cent Well Sej	l description is nece	ssary, use BACK	of this sheet)		# 394
dress Box	667 El Do	orado, Ka	nsas			
ATE OF Kamsas C. D. Payne	, cot	JNTY OF			, ss.	) of the above-descri
ll, being first duly sworn on oath we-described well as filed and th	, says: That I have kn at the same are true ar	nowledge of the and correct. So	facts, stateme	ents, and matter	s herein conta	ained and the log of
		(Signature)	Pay 667	V TIL		
Subscribed and Sworn to be	ore me this27t		Box 667 Februa:	(	ado, Ka	nsas
2 3441 20 004			1/1	///	(4)	
3-14-19	<b>6</b> 0	(	Illue	a/7.	1280	Notary Public
commission expires		The state of the s			FE	Moury Public
		There are a second	,		CONO	500
		g production and	Lond I I I o	manage governor if the 10 manages	W. AVA	Se 2/950
		Editional		GGING	Chir	TION DIVISION
		l Fi	E SEC. )	T 26 R 2	<u>'E</u>	Kapallisia
		8		16 HAIT 06	. 1	TON TON

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