

Well # 1 Korber, completed  
D & A, T. D. 3010 feet  
drilled by Emil B. Kucera to  
352 feet, 7/25/61.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173 - 00195-00-0 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Acme Oil Corporation OPERATORS LICENSE NO. 7439

ADDRESS 6235 W. Kellogg, Wichita, Kansas 67209 PHONE # (316) 943-2363

LEASE (FARM) Korber WELL NO. 1 WELL LOCATION NENWNW COUNTY Sedgwick

SEC. 4 TWP. 26S RGE. 2E (E) or (S) TOTAL DEPTH 3591 feet PLUG BACK TO -

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8" SET AT 144 feet CEMENTED WITH N/A SACKS

CASING SIZE 5 1/2" SET AT 3475 feet CEMENTED WITH N/A SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pumping cement thru tubing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
None available (If not, explain) Have talked to State  
Plunger

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Richard Killingsworth PHONE # (316) 283-9108

ADDRESS 1016 S. Poplar, Newton, Kansas

PLUGGING CONTRACTOR United Cementing LICENSE NO. \_\_\_\_\_

ADDRESS El Dorado, Kansas PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

JAN 21 1986 DATE: \_\_\_\_\_

M. Eugene Forline, President  
(Operator or Agent)

1/20/86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

WELL PLUGGING NOTICE

Korber #1 (SWD)  
NE NW NW  
Sec. 4-26S-2E  
Sedgwick County

Acme Oil Corporation  
6235 W. Kellogg  
Wichita, KS 67209

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).