15-173-01931-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

TATE CORPORATION COMMISSION

PANCEDVATION CHREW N.

State of Kansas



JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 12, 1963.

WELL PLUGGING AUTHORITY

Well No.

I-B

Lease

Timmerkamp

Description SW NE SE

W NE SE 1,-26-21

County

Sedgwick

E. R. Mucera, c/o Acme Oil Corp., lol One Twenty Bldg., wichita, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation Director

Mr. Paul Turpin - Clearwater, Kons is hereby assigned to supervise the plugging of the above named well.