

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NW SE Sec. 2 Twp. 26 Rge. 2 (E) (W)

Field Name (if any) \_\_\_\_\_ County Sedgwick

Lease (Farm Name) Dunn Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin November 10, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

E. S. Matlock Address McPherson, Kansas

Name of well owner or Acting Agent The Phil-Han Oil Co.

Address 1212 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Phil-Han Oil Co. Address 1212 Union National Bank Bldg., Wichita, Kans.

and payment will be guaranteed by applicant.

PLUGGING  
FILE 2 26 2E  
BOOK PAGE 139 NE 32

*Perry D. Hansen*  
Operator or Acting Agent

Date November 15, 1944



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

November 14, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm **Dunn**  
Description **NE NW SE 2-26-2E**  
County **Sedgwick**  
File **139-32**

**Phil-Han Oil Company  
Union National Bank Bldg.  
Wichita 2, Kansas**

**Gentlemen:**

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

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NOTICE: **Ruel E. Durkee  
McPherson, Kansas**