

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 12-15-80 (of this well) 1/87  
(This must be listed; if no API# was issued, please note drilling completion date.)  
~~Ed Miller~~ Advanti

LEASE OPERATOR Advanti Petroleum Inc. OPERATORS LICENSE NO. 8169

ADDRESS 300 W 79th St. so. Wichita Ks. 67233 PHONE # (316) 529-0626

LEASE (FARM) Penner WELL NO. 1 WELL LOCATION C-W/2 S<sup>th</sup> SW COUNTY Sedgwick

SEC. 2 TWP. 26S RGE. 2E (E) or ● TOTAL DEPTH 3159' PLUG BACK TD 3138'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 224' CEMENTED WITH surf. SACKS

CASING SIZE 4 1/2" SET AT 3159' CEMENTED WITH 75 SACKS

PERFORATED AT 2977' - 78' 2 holes

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 50' above perf. dump

bail 4 sax cement on bottom, pull recoverable casing, bail fluid down 50'

below surf.. casing build bridge dump Redmix to Ground Level  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-25-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Miller

PHONE # (316) 529-0626

ADDRESS 300 W 79th St. So. Wichita Ks. 67233

PLUGGING CONTRACTOR Gressel Oil Field Service LICENSE NO. 3004 6/87

ADDRESS Box 607 Burdett Ks 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Miller  
(Operator or Agent)

8-26-86  
AUG 26 1986

DATE: 8-21-86

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 26 '86

EXPIRES

August 26, 1986

WELL PLUGGING NOTICE

Penner #1  
C W/2 SE SW  
Sec. 2-26S-2E  
Sedgwick County

Advanti Petroleum Inc.  
300 W. 79th S.  
Wichita, KS 67233

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).