

SEP 28 1992
9-28-92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File one copy)
CONSERVATION DIVISION
WICHITA, KS

API # 15-113-20355-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WARREN R. WINNE/PBNR KCC LICENSE # 9729
(owner/company name) (operator's)
ADDRESS P.O. BOX #11732 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 682-6815

LEASE ELBLE "D" WELL# 1 SEC. 2 T. 26S R. 2 (East/West)

SE SW SE SE - SPOT LOCATION/QQQQ COUNTY SEDGWICK

350 FEET (in exact footage) FROM S/~~xx~~ (circle one) LINE OF SECTION (NOT Lease Line)

910 FEET (in exact footage) FROM E/~~xx~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL xx GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 200' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2921' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: BP @ 2880 - Perfs @ 2842-2845-2862 @ 2866

ELEVATION 1360 1366 T.D. 2940 PBDT 2880 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD xx POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

WELL TO BE PLUGGED TO COMPLY WITH DISTRICT AGENTS RECOMMENDATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? All forms will be filed when well is plugged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren R. Winnie PHONE# () (316) 682-6815

ADDRESS P.O. Box #11732 Wichita City/State Kansas 667201

PLUGGING CONTRACTOR B&S Well Service, Inc. KCC LICENSE # 6013
(company name) (contractor's)

ADDRESS P.O. Box #837 Winfield, Kans 67156 PHONE # () (316) 221-2030

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-28-92 AUTHORIZED OPERATOR/AGENT: Frank Broadfoot
(signature)

Frank Broadfoot

2)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 2, 1992

Warren R Winne/PBNR
Box 11732
Wichita KS 67201

Elble D 1
API 15-173-20,355
350'FSL-910'FEL
Sec. 02-26-02E
Sedgwick County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809