STATE CORPORATION CONTRACTOR

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

JUL 6 1964
7-6-64
CONSERVATION DIVISION
Wichish, Kansas

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Mergenstern & Specter Address Russell, Kansas	
(Applicant) Lease (Farm Name) Edson	Well No. 2
Well Location NW SW SE Se	
County Sedgwick F	ield Name (if any)
Total Depth 2835 Oil x Gas D	
Was well log filed with application? Yes If not, explain:	
Date and hour plugging is desired to begin immediately	
Plugging of the well will be done in accordance with the Rules and Regulations	
of the State Corporation Commission.	
Name of the person on the lease in charge of well for cwner Ralph Lynch	
Gt. Bend, Kansas Address	
Plugging Contractor Lynch asing Pulling Company	
Plugging Contractor's License No	
Address R.R. 4 Gt. Bend, Kansas	
Invoice covering assessment for plugging this well should be sent to	
Morgenstern & Specter Address	
and payment will be guaranteed by applicant.	
	Applicant or Acting Agent
Data Jul	у 3, 1964

### State of Kansas

JOHN ANDERSON, JR. Governor WILLIAM L. MITCHELL Chelemon HARRY G. WILES Commissioner JOHN C. WOELK Commissioner RAYMOND B. HARVEY Secretary ROBERT C. LONDERHOLM Gon. Counsel

# State Corporation Commission

### COMSERVATION DIVISION

(Oll, Gas and Water) 800 Insurance Bldg. 212 H. Market WICHITA, KANSAS 67202

July 6, 1964

#### WELL PLUGGING AUTHORITY

Well No. Lease Edson NW SW SE Description 1-26-2E Sedgwick

County

Morgenstern & Specter Box 661 Russell, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Paul Turpin, Clearwater, Kensas is hereby assigned to supervise the plugging of the above named well.