

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
KANSAS CORP COM

1998 MAR 11 12:37

3-11-98

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12-29-1956 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR James A Cook OPERATORS LICENSE NO. 9982 ^{10/98}

ADDRESS P.O. Box 575 Augusta, Ks. 67010 PHONE # (316) 775 6178

LEASE (FARM) Elliott A WELL NO. 1 WELL LOCATION NE SE SW COUNTY Sedgwick

SEC. 1 TWP. 26S RGE. 2E (E) or (W) TOTAL DEPTH 3152 PLUG BACK TD 2910

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8" SET AT 105' CEMENTED WITH NA SACKS _____

CASING SIZE 5 1/2" SET AT 2940' CEMENTED WITH NA SACKS _____

PERFORATED AT 2835-2836 2839-2842

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per instructions District #2

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? ?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will Call in advance

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James A Cook

PHONE # (316) 775 6178

ADDRESS P.O. Box 575 Augusta, Ks. 67010

PLUGGING CONTRACTOR Braden Petroleum Co.

LICENSE NO. 6957 ^{6/98}

ADDRESS P.O. Box 134 Augusta, Ks. 67010

PHONE # (316) 775 7132

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

James A. Cook
(Operator or Agent)

DATE:

3-10-1998

2

AURORA GASOLINE

#1 ELLIOTT

1-26-2E

NE SE SW

RECEIVED

KANSAS CORP COMM

Contr. BEDELL-CATT

SEDGWICK

County

1336 DF

E 1338RB Comm.

Comp. 2-1-57

IP. 100 BOPD

1958 MAR 11 12:37

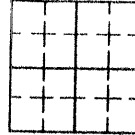
Tops	Depth	Datum
KC	2350	-1012
B/KC	2500	-1162
MISS CHT	2816	-1478
VIO	3110	-1802
<i>E. 1/4 Miss</i>	2787	(-1450)
<i>V.O. 1/4</i>	3150	(-1841)
TD	3152	-1814

Casing
8" 105
5" 2942

DST 2800-21/1 HR, G/T2", 1581' CL 0,
124' MDY 0, 248' 0 & GC SW, 124' SW
BHP 785#

DST 3140-52, 1005' SUL WTR, BHP 1165#
PERF 2/2835-36, 10/2839-42; SQZ: ACID
250: SWB 45 BW & 15 BO/1ST HR; SWB 26
BO/1 HR, 53 BFPH, 50% WTR

GREENWICH NE



*see schd for
Tops*

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

SCHLUMBERGER WELL SURVEYING CORPORATION

Electrical Log

COUNTY
FIELD NO.
LOCATION
WELL
COMPANY

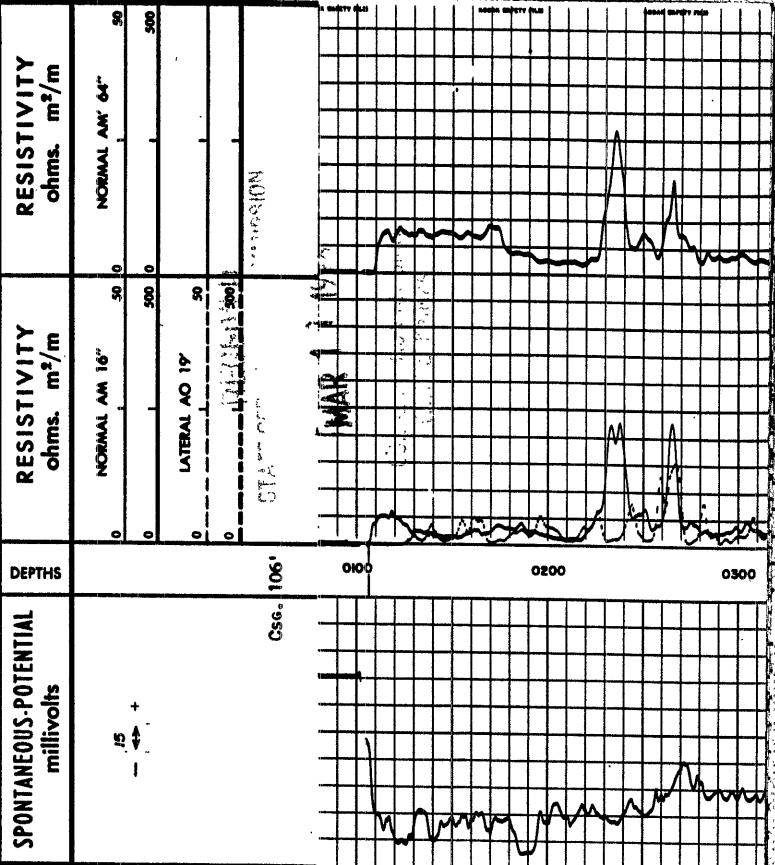
COMPANY AURORA GASOLINE
 COMPANY
 WELL ELLIOTT NO. 1
 FIELD SEMI-WILDCAT
 LOCATION SEC. 1-26-2E
 NE SE SW
 COUNTY SEDGWICK
 STATE KANSAS

Location of Well
 OTHER SURVEYS
 ML
 ES
 Elevation: D.P. 1336
 K.B. 1338
 or G.L. 1333
 FILING No 26,054

RUN No.	ONE	WLB
Date	12-19-56	
First Reading	3161	
Last Reading	105	
Feet Measured	3055	
Csg. Schlum.	105	RMF 0.26 @ 96°F
Csg. Driller	105	RMC 1.27 @ 96°F
Depth Reached	3162	
Bottom Driller	3152	
Depth Datum	KB 5' ABOVE GI	
Mud Nat.	MY-10-GEL	
Density	10.0	
Viscosity	42	
Resist.	0.58 @ 80 °F	
Res. BHT	0.48 @ 96 °F	
pH	6	
Wtr. Loss	0.6 CC 30 min.	CC 30 min. CC 30 min. CC 30 min.
Max. Temp. °F		
Bit Size	7 7/8"	
AM	16"	
M	64"	
	19"	
NR		
25-WICHITA		
IRNS		
DOUGLAS		

FOOT MARK

REMARKS





Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 11, 1998

James A Cook
P O Box 575
Augusta KS 67010

Elliott A #1
API 15-N/A
NE SE SW
Sec. 1-26S-02E
Sedgwick County

Dear James A. Cook,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231