

15-173-01909-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
2-14-59
FEB 14 1959

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner (Applicant) Curara Gasoline Company
Address Parrish Hotel - Pratt - Kansas

Lease (Farm Name) Elliot Well No. 2

Well Location NE-NE-DW - Sec. 1 Twp. 26 S Rge. 2 (E) E (W)

County Sedgwick Field Name (If any) _____

Total Depth 2880 Oil Well Gas Well Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? no If not, explain: not available

Information was taken from electrical log -
Radioactive log + Temperature Survey

Date and hour plugging is desired to begin 2-16-1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Bill McKay
Parrish Hotel Address Pratt - Kansas

Plugging Contractor Kent well Servicing Co License No. 394
Address Box 667

Invoice covering assessment for plugging this well should be sent to Bill McKay
Parrish Hotel Address Pratt - Kansas

and payment will be guaranteed by applicant.

Signed: C. H. Payne
Applicant or Acting Agent

Date: 2-12-1959

PLUGGING
FILE SEC. 1 T. 26 R. 2E
BOOK PAGE 15 LINE 28

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

2
Elliott
22 2222 1-26-28
Radwick
15-28

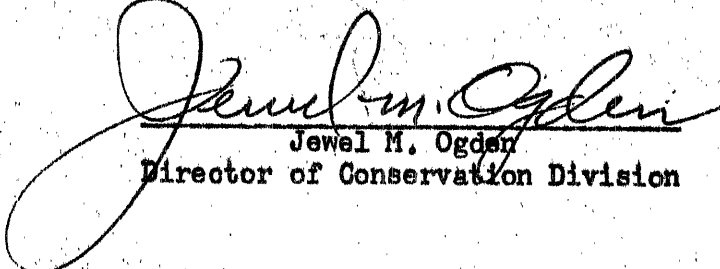
Aspera Gasoline Company
c/o Bill Kelley, Parrish Hotel
Froth, Kansas

Dear Sir:

Well No.
Lease
Description
County
File No.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham
Eastern Kansas Field Supervisor
P. O. Box 652
Winfield, Kansas
Phone: 3357