

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Midco Energy Inc
#3710

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20, 714-00-00 (of this well)

3/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MIDCO ENERGY INC. OPERATORS LICENSE NO. 3710

ADDRESS 8301 Lakeland Circle 67207 PHONE # (316) 681-0295

LEASE (FARM) #1 Elliot WELL NO. #1 WELL LOCATION 590 from FSL COUNTY 56

SEC. 1 TWP. 26 RGE. 2E (E) or (W) TOTAL DEPTH 2879 PLUG BACK TD 2512

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 213 CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2 SET AT 2879 CEMENTED WITH 100 SACKS

PERFORATED AT 2828 2837 2844 2847 2812 2517

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom Plug 50' above

perforations 4 sks cement 50' below surface 20' soft

plug cement to top

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

STATE CORPORATION COMMISSION

FEB 29 1988

2-29-88

CONSERVATION DIVISION
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-1-88 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MIDCO ENERGY INC. PHONE # (316) 681-0295

ADDRESS 8301 Lakeland Circle

PLUGGING CONTRACTOR Jonathan Oil Co. LICENSE NO. 4231 5/88

ADDRESS P.O. Box 1098 PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John Beakley
(Operator or Agent)

DATE: 2-29-88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

March 3, 1988

THIS NOTICE

MAR 3 '88

WELL PLUGGING NOTICE

EXPIRES

Elliot #1
590'FSL 750'FWL SW/4
Sec. 01-26S-02E
Sedgwick County

Midco Energy, Inc.
8301 Lakeland Circle
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809