

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,850-~~0000~~ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid-Continent Energy Corp. OPERATORS LICENSE NO. 5205
ADDRESS 310 120 S. Market PHONE # (316) 265-9501
LEASE (FARM) Bethell WELL NO. 1 WELL LOCATION 300'N & 100'W COUNTY Graham
SEC. 17 TWP. 8 S RGE. 23 ~~(E)~~ (W) TOTAL DEPTH 3665 PLUG BACK TD 3624

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. NA
SURFACE CASING SIZE 8 5/8" SET AT 325' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 3661' CEMENTED WITH 100 SACKS
PERFORATED AT 3466-3564 $\circ\wedge$

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
according to state rules and regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pete Musgrove PHONE # (316) 265-9501
ADDRESS 120 S. Market #310

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, KS. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kent R. Roberts
(Operator or Agent)

STATE CORP. 11/9/86
DATE: 1-8 - 86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1986

January 10, 1986

EXPIRES

WELL PLUGGING NOTICE

Bethell #1
300'N 100'W
Sec. 17-8S-23W
Graham County

Mid-Continent Energy Corp.
120 S. Market, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).