

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,568 - 00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR VICORP ENERGY, INC. OPERATORS LICENSE NO. 6732

ADDRESS 6200 S. Syracuse Way, Suite 125, Englewood, Co. 80111 PHONE # (303) 796-0990

LEASE (FARM) Higer WELL NO. 1 WELL LOCATION NE NW NE/4 COUNTY Graham

SEC. 19 TWP. 8S RGE. 23W (●) or (W) TOTAL DEPTH 3769 PLUG BACK TD 3703

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 227 CEMENTED WITH 210 SACKS

CASING SIZE 4 1/2 SET AT 3767 CEMENTED WITH 150 SACKS

PERFORATED AT 3679-83

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3630 & dump 4 sxs. cement.

Then follow State recommendation on top plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS. RECEIVED

Scott Partridge PHONE # (303) 786-0990 5/29/85
MAY 29 1985

ADDRESS 6200 S. Syracuse Way, Suite 125, Englewood, Colorado 80111

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 108 Geneseo, Ks. 67111 PHONE # (316) 821-6167

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Allen D. Nicholas
(Operator or Agent)

DATE: 5-28-85

⑩

State of Kansas



15-065-21568-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Higer #1
NE NW NE/4
Sec. 19-8S-23W
Graham County

Vicorp Energy, Inc.
6200 S. Syracuse Way, Ste. 125
Englewood, CO 80111

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).