

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-21,593-00-30 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR VICORP ENERGY INC. OPERATORS LICENSE NO. 6732

ADDRESS 6200 S. Syracuse Way, Suite 125, Englewood, Colo. 80111 PHONE # (303) 796-0990

LEASE (FARM) Higer WELL NO. 2 WELL LOCATION NE NE NE/4 COUNTY Graham

SEC. 19 TWP. 8s RGE. 23w (W) or (W) TOTAL DEPTH 3765 PLUG BACK TD 3723

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 229 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 3764 CEMENTED WITH 100 SACKS

PERFORATED AT 3680-82 3684-86

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill With sand to 3630 & dump 4 sxs.

cement. Then when pipe is out pump top with 170 sxs. 50/50 poz mix cement & 15 sxs.

gel & 4 sxs. hills. & 8 5/8 plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Scott Partridge

PHONE # (303) 796-0990

ADDRESS 6200 S. Syracuse Way, Suite 125, Englewood, Colorado 80111

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 108 Geneseo, Kansas 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Allen D. Nicholas  
(Operator or Agent)

DATE: 6-23-85

RECEIVED  
STATE CORPORATION COMMISSION  
6/26/85  
JUN 26 1985  
CONSERVATION DIVISION  
Wichita, Kansas

6



15-065-21593-00-00

WIN CARLIN  
J. HAELE LENNEN  
MARGALEE WRIGHT  
RICHARD R. HENLEY  
DOROTHY A. McCONNELL  
DAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 27 1985

EXPIRES

June 27, 1985  
WELL PLUGGING NOTICE

Higer #2  
NE NE NE/4  
Sec. 19-8S-23W  
Graham County

Vicorp Energy Inc.  
6200 S. Syracuse Way, Ste. 125  
Englewood, CO 80111

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).