FORM CP-1

### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING

212 NORTH MARKET RECEPTED WICHITA, KANSAS 67202 STATE CONFORM COLLEGE

WELL PLUGGING APPLICATION FORM File One Copy

CONSTRUCTED DESIGNATION WIGHTON MESSAGE

Lease Owner_	Murfin Drilli	ng Company	15-06	5-20841-0000	
	617 Union Cen				
				We	11 No. 1
Well Location	NE NE SW	Sec20	Twp. 8S Rge	·(XE)23(W)	
County	Graham		Field Nam	ne (If Any)	TT.2
Total Depth	3825' Oil	Well(	Gas Well	Input Well SWD We	Higer 11 D&Av
Well Log filed w	ith application	Yes	or Well I	og filed with Plugging	Supervisor
Date and hour pl	ugging is desired to	begin	3:15 p.m., 7	/5	
				es and Regulations of	the State
Corporation Comm					
Name of company	representative in cha	arge of plu	gging operati	ons	
				Box 288, Russell, K	S
Plugging Contract	tor Su	n Cmtg.		License No.	
Address	Box 169, Gt. Bend,	Ks			
Invoice covering	assessment for plugg	ing this we	ell should be	sent to	
	Murfin Drilling Com	pany	Address 61	7 Union Center, Wichita	a, Ks
and payment will	be guaranteed by app	licant.	Signed:	Mahroash	lio
		Г	Wm.	Applicant of Acting Ass. Shropshire, Prod. N	lanager



## 15-045-62:20841-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

July 14, 1976

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor Murfin Drlg. Co.

1 Kobler

NE NE SW Sec. 20-08-23W

Graham 3825

617 Union Center Wichita, Ks. 67202

Murfin Drilling Co.

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Rt. 1, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.