

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-065-00470-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Burch Drilling Co., Inc. Address 1011 Union Center  
(Applicant)

Lease (Farm Name) Hull Well No. #1

Well Location NW NE NE Sec. 22 Twp. 8S Rge. 23W (E) (W) X

County Graham County, Kansas Field Name (if any) \_\_\_\_\_

Total Depth 3661' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: We will send you  
a well log as soon as we get it completed. Running 4 1/2" pipe.

Date and hour plugging is desired to begin 10-9-58

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber

Address WaKeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 1011 Union Center

Invoice covering assessment for plugging this well should be sent to Burch Drilling Co., Inc.

Address 1011 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Earl M. Burch  
Applicant or Acting Agent

Date 10-10-58

10-11-58

PLUGGING  
FILE SEC 22 T. 8 R. 23W  
BOOK PAGE 135 LINE 43

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

October 11, 1958

Well No. 1  
Lease Hall  
Description SW 7E NE 22-4-234  
County Graham  
File No. 15-43

Search Drilling Company, Inc.  
1011 Union Center  
Wichita, Kansas

Re: [unclear]

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewel M. Ogden*  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022