

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00806-00-00

File No. _____ County: Graham

Location: C SE NW Sec. 6 Twp. 8 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3755

I have this date completed supervision of plugging of:

Lease Name: J. A. JONES Well No. #1

Operator's Full Name: D. G. HANSEN

Complete Address: Logan, KANS.

Plugging Contractor: C-G Drlg Co tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 P.M. Day 2 Month MARCH Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 195' 20 SX CEMENT - Mudded BACK to 40'
10 SX CEMENT to BASE OF CELLAR 200' 7 7/8"
SURFACE CASING.

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 6 T. 8 R. 22 W
BOOK PAGE 23 LINE 37

3-5-59
RECEIVED
STATE CORPORATION
MAR 5 1959
CONSERVATION DIVISION
Wichita, Kansas