

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: C/SE NE Sec. 7 Twp. 8 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3625

I have this date completed supervision of plugging of:

Lease Name: STUCHLIK Well No. #2

Operator's Full Name: KTE + BOA

Complete Address: 719 UNION CENTER, WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 A.M. Day 22 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX
CEMENT - Mudded BACK to 220' SET CEMENTING plug
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
plug + 10 SX CEMENT to BASE OF CELLOR. 221' 7 8/8"
SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 7 T. 8 R. 22W
BOOK PAGE 125 LINE 12

AUG 29, 1958