

DISTRICT CONSERVATION AGENT'S REPORT

[Handwritten initials]

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SE

SEC. 8 TWP. 8 RGE. 22

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 1 Lease ~~SCHNEBLEY~~ SCHNEBLEY

Operator MURFIN DRILG Co Address Wichita, KS

Field _____ County Graham

Total Depth 3721 Feet.

Plugging Contractor ACE PIPE PULLING Co.

Plugging Contractor's License No. _____

Address Great Bend, KS.

(Describe Briefly the manner in which the well was plugged)

Sanded BACK to 3480' plugged with 4 SX
CEMENT Mudded BACK to 800' plugged with
40 SX CEMENT By Pump truck. Mudded
BACK to 250' plugged with 20 SX CEMENT
Mudded BACK to 40' plugged with 10 SX CEMENT
to BASE OF CELLAR. (CASING pulled APPROX 3000') 128' SURFACE
CASING.

A. D. Fabian
District Conservation Agent

Date 28 Jan 1958

PLUGGING
FILE NO. 818 R224
PAGE 80 LINE 21

RECEIVED
STATE CORPORATION
FEB 1 1958
Feb 15 1958
CONSERVATION DIVISION
Wichita, Kansas