

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

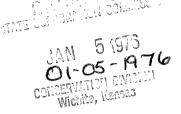
P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

15-065-20808-00-00

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202



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	CLA	U.J.	46	•

Very truly yours,