

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

15-065 - 20808-00-00

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECORDED
STATE CORPORATION COMMISSION

JAN 5 1976
01-05-1976
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Norman Cook of Aspen Drilling Co. has this date requested permission to plug the following described well:

Mr. Norman Cook guarantees payment of the plugging fee.

Operator's full Name: National Oil Co.

Complete Address: 200 W. Douglas, Suite 550, Wichita, Ks.

Lease Name: Pierce Well No. # 1

Location: C-NE-SW-NW Sec. 28 Twp. 8 Rge. 22 (E) (W) W

County: Graham Total Depth 3660 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Norman Cook was instructed to plug the well as follows:

Pump down drill stem.

20. ex. cem. 50 Permox 6% Gel. @ 700'

20 " " " " " " " 200'

Build Bridge To 40'

10. ex. cem. 50 Permox 6% Gel. 40' to 0'

Very truly yours,

Gilbert Balthazar
Conservation Division Agent