



15-065-21570-00-00

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State Corporation Commission

CONSERVATION DIVISION

200 Colorado Derby Building  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 2 1982

CONSERVATION DIVISION  
Wichita, Kansas

15-065-21,570  
9:00P 1-26-82

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bernie Meyers of Musfin Dalg- #16 has this date requested permission to plug the following described well:

Operator's Full Name: A. Scott Ritchie - Suite 950

Complete Address: 125 N. Market - Wichita, Ks. 67602

Lease Name: Jones 'A' Well No. 1

Location: 440' FWL 440 FNA NW 4 Sec. 4 Twp. 8 Rge. 23 (E) (W)

County: Graham Total Depth: 3850

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Meyers was instructed to plug the well as follows:

8 5/8" set @ 206 w/175 sk comm - circ cnt.  
Ordered 130 sk. 5/8" pozmix - 4 1/2 gal 30 lb - 4 8 5/8" plug -  
1st plug set @ 1150' w/70 sk - 2nd plug set at 900' w/40 sk  
3rd plug - solid bridge hulls & plug @ 40' to 60' w/10 sk - Rat hole 10 sk  
Spot w/kill stem - heavy mud between all plugs.  
(cont by Allied)

Very truly yours,

Dennis L. Hamel  
Conservation Division Agent

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