

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,474-00-00
N W¹/₄, Sec. 26, T 8 S, R 18 W~~/E~~
550 feet from N/~~E~~ section line
330 feet from ~~W~~/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Maddy Well # 3

Operator: Murfin Drilling Company
Name & 250 N. Water, Suite 300
Address Wichita, Ks. 67202

County Rooks

Well Total Depth 3450 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 212

112.13

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Same as above

Company to plug at: Hour: PM Day: 11 Month: September Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delleff

(company name) Murfin (phone) _____

were: Order 200 lbs. 50/50 pozmix 6% gel 3% cal. cl., 1 sk flo-cel and 8⁵/₈"
plug. Spot with drill pipe with no less than 36 vis. mud between all plugs,
with good circulation and no fluid loss.

Signed _____
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 7:30 PM Day: 11 Month: September Year: 1984

ACTUAL PLUGGING REPORT

1st plug @ 3400 w/20 sks

2nd plug @ 1340 w/20 sks

3rd plug @ 750 w/100 sks and 1 sk flo-cel

4th plug @ 240 w/40 sks

5th plug @ 40 w/ 8⁵/₈" plug 1/2 sk hulls and 10 sks cmt

10 sks in Rat Hole

Remarks: Cemented by Allied

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1984
CONSERVATION DIVISION
Wichita, Kansas
9-17-84

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED
DATE 9-26-84
INV. NO. 3855

Signed Gilbert P. Luber
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82
SH
38
Sep 14