

6 030274 15-065-21659-00-00 old well R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- _____

NE 1/4, SEC. 34, T. 8 S, R. 21 WE

1045 feet from NS section line

2257 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name MORIN Well # 1-34

Operator: MURFIN DRUG. CO.

County GRAHAM

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 3722 120.97 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 216

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENT License Number _____

Address PLAINVILLE, KANSAS

Company to plug at: Hour: PM. Day: 23 Month: 8 Year: 19 84

Plugging proposal received from GERALD AMBROSIER

(company name) MURFIN DRUG. CO. (phone) _____

were: PUMP DOWN 5 1/2 WITH 2 SX. GEL. 3 SX. HULLS - 50 SX. CEM. MIX. - 6 SX. GEL
90 SX. CEM. MIX.

MAX: 1500# SHUT IN @ 1500#

PUMP DOWN ANNULUS 50 SX. CEM. MIX. SHUT IN @ 250#

50/50 puz 62 GEL 3 1/2 cu Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4: PM Day: 23 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks:

INVOICED

(additional description is necessary, use BACK of this form.)

DATE 9-13-84

I (did/did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

SEP 04 1984

9-4-84

INV. NO. 3630

8-23

CONSERVATION DIVISION
Wichita, Kansas

Signed Carl Goodrow
(TECHNICIAN)

SH
Aug 31
19