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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-22009-00-00

NE 1/4 SEC. 10, T. 8 S, R 22 W/4  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name Sayers Well # 1-10

Operator: Landmark Oil Exploration, Inc  
Name & Address 105 S. Broadway  
Suite 1040  
Wichita, Kans. 67202

County Graham  
Well Total Depth 3685 119.76 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 7/8" feet 262

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis License Number \_\_\_\_\_

Address 1416 West 6th, Eldorado, Ks 67042

Company to plug at: Hour: 7 Day: 7 Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Judy

(company name) White & Ellis (phone) \_\_\_\_\_

- were: 1st plug @ 3650' with 20 sacks
- 2nd " " 1690' " 20 "
- 3rd " " 900' " 100 " & 1sx celloflake
- 4th " " 300' " 40 "
- 5th " " 40' " solid bridge plug & 10 sx

nat hole - 10 sx Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:15 AM Day: 1 Month: August Year: 19 84

ACTUAL PLUGGING REPORT

order 200 sx 50/50 permix, 6% gel, 3% CC

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 20 1984  
CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 2066' Anhydrite depth: 1681-1710'

Remarks: did penetrate Arbuckle  
(If additional description is necessary, use BACK of this form.)

**INVOICED** (did not) observe this plugging.

Signed David K. Johnson (TECHNICIAN)

DATE 8-22-84

INV. NO. 3344

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