To:		ı ,	API N	UMBER 15-	65-22,537 ~C	000	
STATE CORPORA	TION COMMISSION	ING SECTION				s, r ²² w/¥	
CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT							
			feet from S section line				
							Operator Lice
Operator:	Woodman Ia	mnitti Oil Co.	Count	У	Graham	118.7	
Name&	Box 308					feet	
Approximation distribution		l, Ks. 67530		-		feet	
astronomental de la composition della compositio	316-792-29	921				et 263	
Abandoned Oll	WellG						
					SHD HELL	Dan_X	
	hereinafter ind						
Plugglng Cont	ractor Woodman I	annitti Drillii	ng Co.	L.	Icense Number	5122	
Address					79 444 1970 Million for comment disputely from State of Anna State of State		
Company to pl	ug at: Hour:	Day:	23	Month:	Sept Yea	ır:1989	
	osal received fr	,					
)						
	Order 185 s						
were:	OLUCI IOD D	1113 007 40 pgz 07	6 SCI 2	SKB 1.C. and	o 3/0 wiper	, prug.	
		Plugglag Propo	cal Poco	Luad by			
	Piugging Propos			al Received by(TECHNICIAN)			
Plugging Oper	ations attended	by Agent?: Al	I	Part	None	, x	
	mpleted: Hour:_						
ACTUAL PLUGGI		1st plug at			100	1.19_00	
ACTUAL TEGGGT	Or-					-	
2nd plug at 995' w/100 sks						4	
	Costa Sinne	3rd plug at	305° w/	40 sks		There is the deep age of the same of the s	
	10 Ci	4th plug at	40' w/1	0 sks			
	-20-89	15 sks in ra	athole			9	
	NT ACOL THE	21701 A 1	1	17001 1000		,	
Remarks:	(If additional d	ion 2170' Anh					
4 84 14 00 0 0			1000000	y, use back	OF THIS TOPM.	,	
1 LATA Oala	hot) Observe thi	s plugging.	٠.	. 400		0.1	
TE 10-	76-89	010	Signe	a KY Jany	in mil	Kei	
	The state of the s	$(Z_{\bullet})/(Z_{\bullet})$		Modernia	IECHNICIAN)		
v. No. 26	the second	Sul ?		Marvin M	iller	FORM CP-2/3	

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