

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 065-21869-00-00

NW, Sec. 22, T 8 S, R 22 W/E R

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Roger Jones Well # 1

Operator: A. Scott Ritchie  
Name &  
Address 125 N. Market  
Wichita Ks.

County Graham

Well Total Depth 3790 feet 123.12

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 324

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. Co. License Number 6033

Address Wichita Ks.

Company to plug at: Hour: PM Day: 29 Month: 9 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delett

(company name) Murfin Drlg. Co (phone) 913-628-1628

were: order 185 sx cem. 50/50 portmix 690 gal 390 cal. cl.

1 sx hulls 1-8 5/8 plug

Heavy mud between all plugs.

pump cem. down drill pipe.

Elew- 2143 Anhydrite 1761-96 Arbuckle No-

Dakota- 1500

643 = 943

Signed Dale F. Balthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 6:30 PM Day: 29 Month: 9 Year: 19 83

ACTUAL PLUGGING REPORT

25 sx @ 1780

100 sx @ 940

40 sx @ 330 1 sx hulls push plug to 40'

10 sx @ 40

10 sx in Rat hole.

Remarks: \_\_\_\_\_

Cementing Co - Allied

I hereby certify that the above plugging instructions were given as herein stated and that I (did / (did not)) observe this plugging.

INVOICED RECEIVED STATE CORPORATION COMMISSION

DATE 10-17-83

OCT 11 1983

Signed Dale F. Balthazor  
(TECHNICIAN)

INV. NO. 5785-4

CONSERVATION DIVISION  
Wichita, Kansas

10-11-83