

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
JUL 20 1960
CONSERVATION DIVISION
Wichita, Kansas
7-20-60

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-02633-06-00

File No. _____ County: Graham
Location: SE SW Sec. 3 Twp. 8 Rge. 23 (E) (W)
Name of Field: _____ Total Depth: 3800

I have this date completed supervision of plugging of:

Lease Name: JONES Well No. C-1

Operator's Full Name: JOHN O. FARMER, JR.

Complete Address: 370 W. WICHITA, RUSSELL, KANS.

Plugging Contractor: _____

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 P.M. Day 1 Month July Year 60

The above well was plugged as follows:

Mudded BACK to 540' 20 SX CEM - Mud
to 165' 20 SX CEM - Mud to 40' 10 SX
CEM to BASE OF CELLAR 165' of 8 5/8"
SURFACE Pipe.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED
DATE 7/21/60
INV. NO. 1660-W