15-665-21658-00	
· ·	API NUMBER 15-
To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	5E, Sec. 4, T 8 S, R 23 WE
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 5198	Lease Name Jones Well # D-
Operator: A Scott Ritchie	County Graham
Name & Address 125 N Market	Well Total Depth 3825 feet
Suite 950 Wichita, Ks.	Conductor Pipe: Sizefeet
tomera, pa,	Surface Casing: Size 8 % feet 200
Abandoned 0il Well Gas Well In	put Well SWD Well D&A
Other well as hereinafter indicated	
Plugging Contractor Kelso Casa	ing Pulling License Number 6050
Address Chase 1	
Company to plug at: Hour: Am Day:	/3 Month: / Year:19 <u>83</u>
VERBAL PLUGGING ORDERS GIVEN TO	ob Brennelman
(company name) Release	
were: Sand If	bottom Horsem Sand
to So. above Perfor 4	as coment on top
·	and pull O seeing
	·
Comclem Sand	Signed Carl Goodcow
	(TECHNICIAN)
Plugging Operations attended by Agent?: All	
Operations Completed: Hour: 11:45 AM Day	: <u>/ 3</u> Month: / Year:19 <u></u> <u>/ 3</u>
ACTUAL PLUGGING REPORT Sand Top with 2 hulls 29 a gel Release 878 70 ac	off bottom Squeeze
Top with 2 hulls 29	apgel 100 se com, 1/sy
gel Release 878 70 ac	a Cem o
	120
Remarks: Cem > 50/50 por 6/60	13/66
I hereby certify that the above plugging	g instructions were given as herein stated
and that I (did / did not) observe this plugg	ging.
STATE OF THE STATE OF THE PARTY	SION.

CONSERVATION DIVISION WIGHTA KEE AS

Signed\_

FORM CP-2/3 Rev. 9-82