

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 76700-09 ✓

50' W 52 5 E SW, Sec. 5, T 8 S, R 23 W/E

_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Montgomery Well # 4

Operator: A. Scott Ritchie
Name & Address
S. 950
125 N. Market
Wichita, Ks.

County Graham

Well Total Depth 8730 feet 121.23

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 87' w/140' - Conn 2-3

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X A.

Other well as hereinafter indicated _____

Plugging Contractor Murphy Drlg. Co. License Number 608

Address 617 Union Center Bldg - Wichita, Ks 67202

Company to plug at: Hour: 9:15 p Day: 19 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bernie Meyer

(company name) Murphy Drlg (phone) _____

were: 180 sx 50' 6% gel - 8 5/8" plug

Start 20 sx @ 1900'

" 100 sx @ 1100'

" 40 sx @ 200'

" 10 @ 40-0'

" 10 in R. Hole. Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:15 AM Day: 20 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated!

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1983

Remarks: Elev - 2529 - Only 1881 -

CONSERVATION DIVISION
Wichita, Kansas

1450

3-14-83

775

700

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE MAR 28 1983

INV. NO. 3783-U

FORM CP-2/3
Rev. 9-82