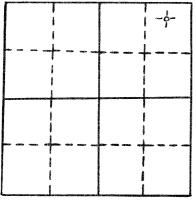
FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION



| Give All Information Compl | etely | EPP. BPOGG | | | | | | |
|--|--|--|--|--|--|---|--|--|
| Make Required Affidavit Mail or Deliver Report to | entente Tr | Graham County Sec. 7 Twp. 8s Rge. 23 X | | | | | | |
| Conservation Division | | necation as "NE/CNW/SW" or footage from lines | | | | | | |
| State Corporation Com | | C N/2 NE NE | | | | | | |
| 200 Col orado Derby Blo 202 W. 1st St. | - 5 - | Lease Owner Griggs Oil, Inc. | | | | | | |
| Wichita, KS 67202 | | Lease Name Montgomery Well No. #2 Office Address1625 KSB&T Bldg. Wichita, Ks 67202 | | | | | | |
| | | | The restriction of the second | AND ARREST AND ADDRESS OF THE PARTY OF THE P | Beauty considered the same than the same tha | | | |
| -0- | Ch | Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | |
| | - | I ta Well completed November 25 1981 | | | | | | |
| | 1 | Application for plugging filed November 25 1981 | | | | | | |
| | Ap | plication f | or pluggin | g approv | ed Novembe | er 25 | 1981 | |
| | P1 | Plugging commenced 1:00 A.M. November 25 1981 | | | | | | |
| | Pl Pl | Plugging completed 3:00 A.M. November 25 1981 | | | | | | |
| | Re | Reason for abandonment of well or producing formation No Commercial Production | | | | | | |
| locate well correctly | If | a producin | g well is | abandoneo | d, date of | last pro | duction | |
| on above | #Mategora copy | | The will be the state of the control of the state of the | | | | 19 | |
| Section Plot | Was i to | s permission | n obtained | from the | e Conserva | tion Divi | sion or | |
| Name of Conservation Agent | who supervise | s agents be: ed plugging | Of this wa | ລາາ <i>ເ</i> ∙ | il Dal+hag | 070 | -gross-statement of the contribution of the co | |
| Producing formation Show depth and thickness of | | Depth to t | ron | Dottom | Ţl. | Depth of | -Well | |
| of the state of th | all water, (| orr and gas | formation | 5. | | | | |
| OIL, GAS OR WATER RE | CORDS | | | | CA | ASING RE | CORD | |
| FORMATION ' | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | | |
| Surface Casing | common | 0' | 276.99' | 8 5/8" | 276.99' | 0' | Memorina so en Escol a majoristado se apricipante e maio | |
| | ESP (ES EST THE SPEED) OF THE CONTRACT OF STATE | CONTROL CONTRO | n in Andrews Colonies Colonies (no 1990) e disprint (1992). Colonies (no 1994) e disprint (1992) e dis | Maria de la compansión de | | | | |
| | Microsoft Republication (Committee) (Commi | | a Saptu ai dei amangan mangali (madanga) sapung | arak dirensi danare, arabak darah garawa da sabe m | COMMENSATION AND A STATE OF THE PROPERTY OF TH | ENCENTRALISMON O ANTON SUPERINGS WITH HAVE BEEN TO | d Nicean Commence of the Comme | |
| Describe in detail the | | O TOPOLOGICO ANTONIO IN PARTICIPA DE LA PRINCIPA D | | Secret Control | | | | |
| Describe in detail the mann was placed and the method of plugs were used, state the feet for e | er in which or methods us character of ach plug set | same and d | s plugged, ducing it epth place | indicat into the d, from | ing where hold. If | the mud for cement of feet | fluid or other to | |
| to work all are few during a reprinciples. One side service as supported as time of a culture and the age of a service and the age of the culture and the | | | | and the same property and the same are any | | ······································ | - Marie a registrating communication and communi | |
| The state of the s | | Plug #1 | THE RESIDENCE AND ADDRESS OF THE PARTY OF THE PARTY OF THE PARTY. | th 70sxs | | | organis design desperiments and the state of | |
| Market - March common or your last consider the Market common and continue with the April 1995 - March 1995 - Market Common and Comm | | Plug #2 | | The second se | The second secon | | | |
| AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | | Plug #3 | 40' wi | th 10sxs | | | General St. Parjamin according to the Spiriters | |
| | | | - Change you want to be a second or the second of the seco | THE RESERVE AND PERSONS ASSESSED. | in rathole | | n senior control for the senior for | |
| | | | Total | 125sxs | 50-50pos | 4%gel 3%c | CC | |
| | | | | | | THE RESIDENCE OF THE PROPERTY | www.mas.bef.co/Poorfors/Military/PTV/PRINGERS | |
| (If additional o | lescription i | S necessari | | | | | | |
| Name of Plugging Contractor | | Pioneer Dri | | | sheet) | | | |
| | | 308 West Mi | .ll Plainv | ille, Ks | 67663 | | handware the street was all plants you are | |
| Ступр ор Караа | | | A COMPANY SERVICE CONTRACTOR OF THE PARTY OF | | | | PROPERTY AND ADDRESS OF THE STREET, ST | |
| | COU | | The second secon | | , ss. | | | |
| Jack S. Griggs above described well, being facts, statements, and matter is filed and that the same a | rs herein co | ntring on oat | n, says: | That I ha | or operato ave knowle ove descri | r Vof the | ; ie 7 | |
| ROXANA L. MILLER STATE NOTARY PUBLIC Sedgwick County, Kansas | | (Signature) Oach S. Allery 9 108-101, | | | | | | |
| SUBSCRIPED AND | | | ss) <u>/6</u> 2 | chita I | <u>r Bldg.</u> Ks. 67202 | CONVENTION ON | - | |
| SUBSCRIBED AND SWORN TO b | efore me thi | s <u>2nd</u> d | ay ofDe | ecember | | 19.81 | | |

My commission expires April 4, 1984

Rojana Z Mu Notary Public Mille