15-065-21697-00-00
Form CP-4

Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

OCT 071982

CONSERVATION DIVISION
Wichita Kansas

WELL PLUGGING RECORD

ve All Information Compl	etely				1002	
ke Required Affidavit	COUNTY Gra	ham in quarte	ers or f	SEC. 8 cootage fro	TWP 8s	RGE. <u>23</u> F ₂ /W
	NE NW	/ SE				
	Lease Owner	A. Sco	ott Rit	<u>chie</u>	11011	N/-
	Lease Name	Ellswort	<u>-h</u>		WELL	No. 1
	d Office Addre	SS	125 N.	Market,	<u>Suite 950, V</u>	Wichita, KS 0/2
	Character of	Well (Co	omplete	d as Oil,	Gas or Dry H	ole): <u>Dry Hole</u>
A Andrew of the Contract of th	Date Well Co	mpleted		9-23-82		
	Application	for plug	ging fi	1ed <u>9</u> –	23-82	
Company to the contract of the	Plugging cor	menced		9-	23-82	
	Divising of	mleted	and the second s	9-	23-82	de female de la companya del companya del companya de la companya
	Program for	abandonme	ent of v	mell or pro	oducing form	ation
beauty-appearance of the second secon	Reason for	abardorus		•	Dry Ho	1e
Locate Well correctly on above			inod fro	m the Con	servation Di	vision or it's
Section Platt.	Was permiss	ion obtai	ined III	All the ton	12	
	Agent's bef	ore plugg	ging was	s connence	Cilbert S	Schook
Name of Conservation Age	nt who supervi	sed plugg	ging of	this well	GIIDELL 3	Check
example formation	I	Depth to	top	DOLL	om1	.D. 3094
Show depth and thickness	of all water,	, oil and	gas fo	rmations.		
						Casing Record
OIL, GAS OR WATER RECORD		From	I To	Size	Put in	Pulled Out
Formation surface	Content	TIOM			163'	none
OUL LOC						
	Japanese Control of the Control of t					
3rd plug s	et @ 1050' w/ et @ 200' w/4 et @ 40' w/10	100 sx. 0 sx. sx.				
10 sx. in	the mousehole					
LV DAS 6 - ALL AND AND ADDRESS				Married Control of the Assessment of the Assessm		entile elementari in refer è un distribution activi in persona collecti in segment delle conditiona delle elementari in collectiona delle collection delle coll
			anterior de la companya de la compa		unique de la companya	
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(If addition	nal description	n is nece	ssary,	use BACK o	of this sheet	= ()
Name of Plugging Contra	actor Murfin T	rilling	Compan	V		
contracting to self-an exemplating and agency.			andre server ser		gener for delegan materials (1800) benedicted by a state of the state	ern vertigen, statementen sagere den ernen gegen av dere Gebruigh (enne, ampropuler i statementen en ernen ge Den gegen den entste triglieren der en alle einste den en ernen er ernen en ernen gegen erne betreuten sagere
gan, saka jahkun derungan myangga manga manga mga dengan sa 19 mengantah sabah yan mga dan sagasan muna dagakah sasaan	COUNTY OF			.ss.		
STATE OF KANSAS David L. Mabove-described well,	COUNTI OF	SEDGWI	oyec of	owner) or	(owner or o	perator) of the
above-described well, facts, statements, and	being first du	ly sworn	on oatl	n, says:	That I have f the above-	described well as
facts, statements, and filed and that the same						
riled and that	AMONA GUNN TE NOTARY PUBLIC Kansas			/ 1		101/2/
STA Sedo	TE NOTARY PUBLIC wick county, Kansas, Lippt Exp.		D	grature) avid L. M ichtia, K	urfin - 617 S (Add	Union Center Blo dress) 67202
SUBSCRIBED AND	SWORN TO befor	re me thi	s 5t	h day o		, 19_82.
				mona Gunn	Ild Will	Notary Public.
My Commission expires	1-25	-84	Me	elissa Lar	kin	
The manifesting cubares	market are now and the state of	and the same of th				

WELL LOG

sec. 8 ** 8S ** 23W A. Scott Ritchie NE NW SE FARM Ellsworth RIG. NO. 21 Graham KANSAS TOTAL DEPTH 3694 COUNTY COMM. 9-24-82 9-17-82 CONTRACTOR Murfin Drilling Company CABIND 20 ●-5/8" csg set @ 163' w/140 sx. Common Quicks 15 13 FIGURES INDICATE BOTTOM OF FORMATIONS 20' Sand

Shale & Clay 700'
Shale & Sand 1700'
Shale & Sand 2400'
Lime & Shale 3490'
Lime & Shale 3524'
Shale & Lime 3694'

164'

Shale

State of	KANSAS)	
County of	SEDGWICK	***	
I,	David L. Murfin	of the Murfin Drilling	_Company
upop.nath.atat	that the shove and foregoing	a true and correct copy of the log of the Ellsworth #1	well.
	RAMONA GUNN STATE NOTARY PUBLIF Sedgwick county, Kansa My Appt. Exp	David L. Murfin	nterior conference con mis conjunction of
Subscribed and	sworn to before me this	5th day of October 19 82.	
My Commission	Da Expires: 1-25-84	Ramona Gunn NOTARY PUBLIC	TO THE SECTION OF THE
PG-28		Meliss Larkin	