

15-065-21697-08-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

Form CP-4
Rev. 12-15-80

OCT 07 1982
10-7-1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 8 TWP 8S RGE. 23 E/W
Location as in quarters or footage from lines:
NE NW SE

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
Lease Name Ellsworth Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 9-23-82
Application for plugging filed 9-23-82
Plugging commenced 9-23-82
Plugging completed 9-23-82
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ bottom T.D. 3694'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	163'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

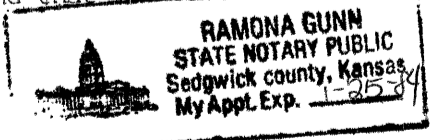
- 1st plug set @ 1050' w/100 sx.
- 2nd plug set @ 200' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 10 sx. in the rathole
- 10 sx. in the mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 5th day of October, 19 82.

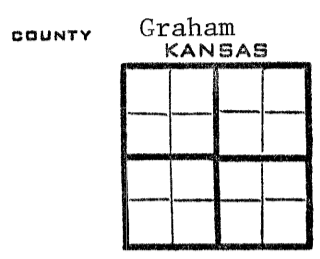
Ramona Gunn
Ramona Gunn Notary Public.
Melissa Larkin

My Commission expires: 1-25-84

WELL LOG

COMPANY A. Scott Ritchie
 FARM Ellsworth NO. 1
 RIG. NO. 21
 TOTAL DEPTH 3694'
 COMM. 9-17-82 COMP. 9-24-82
 CONTRACTOR Murfin Drilling Company

SEC. 8 T. 8S R. 23W
 LOC. NE NW SE



CASING
 20 10
 15 5-5/8" csg set @ 163' w/140 sx. Common Quicksets
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	20'
Shale	164'
Shale & Clay	700'
Shale & Sand	1700'
Shale	2160'
Shale & Sand	2400'
Lime & Shale	3490'
Lime	3524'
Shale & Lime	3694'

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 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ellsworth #1 well.

RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. 1-25-84

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 5th day of October 19 82.

My Commission Expires: 1-25-84

Ramona Gunn
 Ramona Gunn
 NOTARY PUBLIC

Meliss Larkin