

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,721-00-00

LEASE NAME Montgomery A

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 8 TWP. 8S RGE. 23W (E) or (W)

COUNTY Graham

Date Well Completed 08/06/93

Plugging commenced 08/07/93

Plugging completed 08/07/93

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 08/07/93 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	203'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

25 sacks 1920', 100 sacks 1100', 40 sacks 250', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel. JC: 10:15am 08/07/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

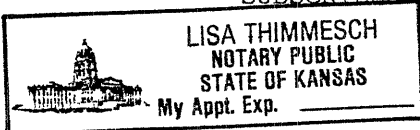
STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) *Jeff Christman*

(Address) 125 N. Market, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 17th day of August 1993



My Commission Expires: 8-29-95

RECEIVED
STATE CORPORATION COMMISSION
Lisa Thimmesch
Notary Public 8-18-1993
CONSERVATION DIVISION
Wichita Kansas