

| KANSAS CORPORA<br>OIL & GAS CONSE  |  |
|--|--|
| OIL & GAS CONSE  | RVATION DIVISION Form Must Be Typed  |
| WELL COMPL WELL HISTORY - DESCRI   | PTION FORW   |
|  | API No. 15 - 081-21632 00 00   |
| Operator: License # #32334   |  |
| Name: Chesapeake Operating, Inc.   | County: Haskell  WIZNE-NW Sec. 2 Twp. 30 S. R. 34 TEast X West   |
| Address: P. O. Box 18496   |  |
| City/State/Zip: Oklahoma City, OK 73154-0496   | 660' feet from S / (icircle one) Line of Section   |
| Purchaser:   | 1650' feet from E / (circle one) Line of Section   |
| Operator Contact Person: Jim Reisch, Aletha Dewbre Phone: (405) 848-8000   | Footages Calculated from Nearest Outside Section Corner:  (circle one) NE SE (NW) SW   |
| Contractor: Name: Murfin Drilling #21  | Lease Name: MLP Black Well #: 5-2  |
| 20606  | Field Name: Eubank South   |
| Wellsite Geologist: Wesley D. Hansen   | Producing Formation: Chester   |
| Posterate Time of Completion   | Elevation: Ground: 2984' Kelly Bushing: 2995'  |
| Designate Type of Completion:  X New Well Re-Entry Workever  | Total Depth: 5560' Plug Back Total Depth: 5511'  |
| New Well He-Entry Workover   | Amount of Surface Pipe Set and Cemented at 1787 Feet   |
| X New Well Re-Entry Workover  Oil SWD SIOW Femp. Add.  X Gas ENHR SIGW  Dry Other (Core, WSW, Expl., Sindic, etc)  If Workover/Re-entry: Old Well Info as follows:  Operator:  Well Name:  Original Comp. Date:  Original Total Depth: | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Stadic, etc)  | If yes, show depth set 3050 Feet   |
| If Workover/Re-entry: Old Well Info as follows: 39   | If Alternate II completion, cement circulated from   |
| If Workover/Re-entry: Old Well Info as follows:  | feet depth tosx cmt.   |
| Well Name:   |  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 1500 ppm Fluid volume bbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used   |
| Commingled Docket No   |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
| 12/12/05 12/21/05 01/18/2006   | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS, R East West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
|  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workov information of side two of this form will be held confidential for a period of  | n the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, terror conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING S. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, raties and regulations promulgated to regulaterin are complete and correct to the best of my knowledge.  | ate the oil and gas industry have been fully complied with and the statements  |
| Signature:   | KCC Office Use ONLY  |
| Title: Asset Manager Date: March 1, 2006   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 1st day of March  | If Denied, Yes Date:   |
| 20 06  Notary Public: Pull Full # 0000333  |  |
| A TOTAL DE PORTORIO  | Geologist Report Received  |
| A SO EXP VE  | UIC Distribution  CONFIDENTIAL  MAR 0 2 2006  KCC  |
| EO PANO  | S/ E COINTE  |
| FOR AN   | MAR 0 2 2006   |
| MA CO  | Legister. VCC  |
| MA CONTINUENT  | M. M.  |

| JA   | Mair                                      | No. and the second       |  | Sid                     | le Two                    | # D D: .                    | Mark g                                 |  |   |  |
|--|---|--------------------------|--|-------------------------|---------------------------|-----------------------------|--|--|---|--|
| perator Name: Ches   | apeale Oper                               | iting, Inc               | <u>.                                    </u>   |                         | Name:                     | MLP Black                   |  | Well #: <u>5-2</u>                       |   | <b>V</b>   |
| ec. 2 Twp. 30  | _s. R. 34                                 | East                     | West     Wes     Wes | Count                   | <sub>y:</sub> <u>Hask</u> | ell                         | ······································ |  |   |  |
| NSTRUCTIONS: Show<br>ested, time tool open a<br>emperature, fluid recove<br>dectric Wireline Logs st | nd closed, flowing<br>ery, and flow rates | and shut-<br>if gas to s | in pressures, w<br>surface test, alc   | vhether s<br>ong with t | hut-in pres               | sure reached s              | tatic level, hydros                    | static pressure                          | s, bottom                               | hole   |
| rill Stem Tests Taken<br>(Attach Additional She  | eets)                                     | Ye                       | s 🗌 No   |                         | [X] Lo                    | g Formatio                  | n (Top), Depth ar                      | nd Datum                                 | □ Sa                                    | mple   |
| •  | •   | ſ∏ Ye                    | s □No  |                         | Name                      | ı                           |  | Тор                                      |   | atum   |
| amples Sent to Geolog<br>ores Taken  | gical Survey                              | ☐ Ye                     |  |                         | Hee                       | bner Shale                  |  | 4050                                     | -105                                    | 5  |
| lectric Log Run  |   | X Ye                     | 41919  |                         | Lan                       | sina                        |  | 4154                                     | -115                                    | 8  |
| (Submit Copy)  |   | (2.3)                    | - ()   |                         |                           | maton                       |  | 4758                                     | -176                                    |  |
| ist All E. Logs Run:   |   |                          |  |                         |                           | row Shale                   |  | 5263                                     | -226                                    | -  |
| Lithlogy strip log<br>Compact photo de<br>Compensated sor<br>Arrav induction sh                      | nic with integra                          | ated tran                | sit time loa   | -                       |                           | Genevieve                   |  | 5467                                     | -247                                    | -  |
|  |   | Repor                    | CASING F   |                         | Ner                       | w Used<br>rmediate, product | ion, etc.                              | W. W |   | W. Prince of the Control of the Cont |
| Purpose of String  | Size Hole<br>Drilled                      |                          | Size Casing<br>Set (In O.D.)   |                         | ight<br>./ft.             | Setting<br>Depth            | Type of<br>Cement                      | # Sacks<br>Used                          |   | nd Percent<br>ditives  |
| Surface  | 12-1/4                                    | 8                        | 8-5/8  |                         | 4#                        | 1787'                       | CIA&CIC                                | 650/150                                  | 1/4# F                                  | lo-Sea   |
| Production   | 7-7/8                                     | 5                        | -1/2   | 15                      | .5#                       | 5557'                       | CIH                                    | 275                                      |   |  |
| Port Collar  |   | 5-1/2                    |  | 3050'                   |                           | CIC                         | 350/150 1/4# Flo-                      |  | -lo-Sea                                 |  |
|  | ·   |                          | ADDITIONAL   | CEMENT                  | ING / SQU                 | EEZE RECORD                 |  |  |   |  |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone  | Depth<br>Top Bottom                       | Туре                     | of Cement  | #Sack                   | s Used                    |                             | Type and P                             | ercent Additives                         | *************************************** |  |
| Shots Per Foot   |   |                          | D - Bridge Plug<br>Each Interval Per   |                         | e                         |                             | cture, Shot, Gement                    |  | đ                                       | Depth  |
| 3 JSPF   | 5   | 392'-54                  | 10' Chester  | Frac:13818g 7O Q        |                           |                             |  | Q foam + 50000# San <b>d</b>             |   |  |
|  |   |                          |  | ,                       |                           |                             |  |  |   |  |
| TUBING RECORD  | Size<br>2-7/8                             | Set At                   | 408'   | Packer                  | At                        | Liner Run                   | Yes ∑ No                               | *  |   |  |
| Date of First, Resumerd F<br>01/18/2006  | Production, SWO or f                      | Enhr.                    | Producing Met  | hod                     | Flowing                   | ) X Pumpi                   | ng 🔲 Gas Lif                           | t Cthi                                   | er (Explain)                            |  |
| Estimated Production<br>Per 24 Hours   | 0ii<br>13                                 | Bbls.                    | Gas<br>42  | Mcf                     | Wate                      | er B                        | bls. 6                                 | ias-Oil Ratio                            |   | Gravity  |
| Disposition of Gas   | METHOD OF                                 | COMPLETIC                |  |                         |                           | Production Inter            | *********                              |  | hn 40                                   | 1-1  |
| Vented X Sold (If vented, Subm   | Used on Lease<br>mit ACO-18.)             |                          | Open Hole Other (Speci   | Ify)                    | ::i                       | Jually Comp.                | Commingled                             | 4  |   | ***************************************  |

# ALLIED CEMENTING CO., INC. Federal Tax I.D.# CONFIDENTIAL CONFIDENTIAL SERVICE POIN

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

MAR 0 2 2006

SERVICE POINT:

Medicine LobeKS

|  |            |                |   | Baft                          | -48 4 m  | •                                       | V.J.KUALURA          |   |
|--|------------|----------------|---|-------------------------------|--|---|----------------------|---|
| DATE 13 Dec OS                           | SEC.       | TWP.           | RANGE<br>34 w   | CALLED OUT                    | K (30 LO   |   | OB START             | JOB FINISH 500 Am   |
| LEASEMLP Black                           | WELL,#     | 5-2            | LOCATION Sata   | nta KS. 2                     | 12N 360  | J.Slintof                               | OUNTY /              | STATE   |
| OLD OF NEW (Cir                          |            |                |   |                               |  |   |                      |   |
| CONTRACTOR /                             | Nuzfin     | #21            | us.   | OWNER                         | Chesa  | weake                                   | Open                 |   |
|  | sa face    |                |   |                               |  |   |                      | ***************************************   |
| HOLE SIZE 12                             | 16         | T.D.           | 1792  | CEMENT                        | r  |   |                      |   |
| W. W | 5/3        | DEF            | 4   | AMOLINIT                      | , UDDEDED.   | 6505                                    | 15:39                | 5:8+3%cc  |
| TUBING SIZE                              | -/o        | DEF            |   | - ANOUNI                      | CKDERED  | 1 100                                   | , , , , , ,          | *C+2%c  |
| D  |            |                |   |                               | 103801 6   | 44 130                                  | EX CLUSE             | C+2700  |
| DRILL PIPE                               |            | DEF            |   |                               |  |   |                      |   |
| TOOL                                     |            | DEF            |   |                               | 100  | <i>A</i>                                |                      | 1 10-7 50   |
| PRES. MAX / 2                            | 20         |                | IMUM /50  | COMMON                        | 1 1 5 0  | @                                       | 12.05                | 18075   |
| MEAS. LINE                               |            | SHO            | DEJOINT 44,5  | <b>POZMIX</b>                 |  | @                                       | <u> </u>             | - Anna Anna Anna Anna Anna Anna Anna Ann  |
| CEMENT LEFT IN                           | CSG.       | 44'            |   | GEL                           |  | @                                       | 0                    |   |
| PERFS.                                   |            |                |   | CHLORID                       | E 26   | @                                       | 3800                 | 988   |
| DISPLACEMENT                             | 111/       | Bols           | Fresh HZO   | ASC                           |  | . @                                     | ,                    |   |
|  | ΈΩT        | TPMENT         |   | IBWW-                         | call 65  | 50 6                                    | 10-20                | 663000  |
|  | EQU        | TE INTERIOR    |   | Flosco                        | 7/63 2   | <u> </u>                                |                      | 77719   |
|  |            |                |   | 1107654                       |  | @                                       |                      |   |
|  | CEMENT     | ER <i>D. E</i> | elio  | _ 050                         | EIVED  |   |                      | 1   |
| # <i>343</i>                             | HELPER     | D. Cush        | enbery  | KANSAS CORPO                  |  | SSION @                                 |                      |   |
| BULK TRUCK                               |            |                |   |                               |  |   |                      | ***************************************   |
| #359 I                                   | DRIVER .   | M. Cole        | tan.  | MAX                           | <u> 3 2006</u>   | @                                       | )                    | Marie Company of the |
| BULK TRUCK                               |            | _r             | <b>7</b>  |                               | Control of the State of the Sta | @                                       | )                    |   |
|  | DRIVER     | 5. Kra         | 441 <b>A</b> -4   |                               | TION DIVISION  |   | )                    |   |
|  |            | - IVIA         | anen  | — HANDLÍR                     |  |   | 1.60                 | 1,40670   |
|  |            |                |   | MILEAGE                       | 879 X  | 40x,06                                  |                      | 210960  |
|  | RE         | MARKS:         |   |                               |  |   | ТОТАТ                | 13218.6   |
| 2. 2                                     | 2          | 400            | c. Pung Part  | Y 1                           |  |   | MIAD                 |   |
| Slow Rate for                            | e trens    | L Pump         | Pump 150sx<br>ract Disp, w<br>increase info<br>1, Slow rute<br>1200 PST a | SC DEPTH OF PUMP TRI          | UCK CHAR   | *************************************** |                      | 13200   |
| THE PLANT                                |            |                |   | .1_                           |  | @                                       | )                    |   |
| TITY POIS A                              |            |                | O Pisp. Flow  | MILEAGE                       | 40   | @                                       | ,_5,5                | 2000  |
| OLL HOB, Ce                              | <u> </u>   | NIP G          | KC.   | <ul><li>MANIFOL</li></ul>     | D heads  | Cantal @                                | 7500                 | 75  |
|  |            |                |   |                               |  | @                                       | <i></i>              |   |
|  |            | ,              |   |                               |  | @                                       | i                    |   |
| CHARGE TO:<br>STREET                     | hesap      | eke            | Open.   |                               |  |   | TOTAL                | 1595.0  |
| CITY                                     | ST/        | ATE            | ZIP   |                               | PLUG &   | z FLOAT E                               | QUIPMEN              | Т   |
| To Allied Cementi                        | ng Co., I  | nc.            | 8%  | 1 1- AFU<br>1-Bask<br>3- cen  | insent C<br>et<br>penlizer   | @                                       | 262º<br>180-<br>33°° | 262 00<br>180 00<br>9900  |
| You are hereby rec                       |            |                | enting equipment  | 1-TRP                         |  |   | 1000                 | 100 00  |
| and furnish cemen                        |            |                |   |                               |  | @                                       |                      |   |
|  |            | •              |   |                               |  |   |                      | _   |
| contractor to do w                       |            |                |   |                               |  |   |                      | 641.00  |
| done to satisfaction                     |            |                |   |                               |  |   | TOTAL                | 6//   |
| contractor. I have                       |            |                |   |                               |  |   |                      |   |
| CONDITIONS" lis                          | sted on th | ie reverse     | side.   | TAX                           |  |   |                      |   |
|  | •          | ANYA           | PPLICARIET  | <b>[[] A. Ro</b> gina in Land | CA DZZE  | 4                                       | 3/                   | - Table   |
|  |            | WILI           | BE CHARGE   | MATOTAL CH                    | ARGE   |   |                      | COMPLEASANCE S  |
|  |            | TIDO           | N YATUATA   | D DISCOUN                     |  |   | TR DATE              | IN 30 DAYS  |
|  |            | O.F.O          | N INVOICING   | 3                             |  |   | u 1/111/             | MA DO DATO  |
| CILCINI ACTIVITATI                       | سر( 🗡      | AI             | _   |                               | λ  |   |                      |   |
| SIGNATURE                                | 1921       | 200            |   |                               | an ca  |   |                      |   |
|  |            |                | PRINTED I   | NAME                          |  |   |                      |   |

## ALLIED CEMENTING CO., INC. 21840 Federal Tax I.D.# CONFIDENTIAL SERVICE POINT:

| REMIT TO | P.O. BOX 31           |
|----------|-----------------------|
|          | RUSSELL, KANSAS 67665 |

|     |    | _   | วกกร       | SERVICE | POIN |
|-----|----|-----|------------|---------|------|
| a m | 63 | o.D | 20 to 1975 |         |      |

| REMIT TO P.O. E           | _                    | MAR 0 2 2006 SERVICE POINT: |                                   |  |                   |  |                                      |                                       |
|---------------------------|----------------------|-----------------------------|-----------------------------------|--|-------------------|--|--------------------------------------|---------------------------------------|
|                           |                      |                             | _                                 |  | KONZO             |  | JOB START                            | JOB FINISH_                           |
| 72-20-05<br>DATE          | SEC.2                | TWP.                        | RANGE 3-4                         | CAULED OUT                               | 5,2               | opm  | 10:3011                              | 11:30 //                              |
| MLP Black                 | WELL.#               | 5-2                         | LOCATION San 7                    | anta 12N                                 | 134W              | 5/5  | COUNTY<br>Haskell                    | STATE<br>KS                           |
| OLD OK NEW C              | ircle one)           |                             |                                   |  | &                 | (60  |                                      |                                       |
| CONTRACTOR /              | Murfi                | n Ddg                       | Rig 21                            | OWNER                                    |                   | 9me  |                                      |                                       |
| TYPE OF JOB               | Produ                | ic Tibl                     |                                   | CEMENT                                   |                   |  |                                      |                                       |
| HOLE SIZE CASING SIZE     | 28                   | T.D.<br>DEI                 | <u>5560'</u><br>TH 5560'          |  |                   | 2758   | ks el H                              | 10% Sal                               |
| TUBING SIZE               |                      | DEI                         |                                   | 1020                                     | 54p-50            | 01,67  | Kol sea                              | 1.80                                  |
| DRILL PIPE                |                      | DE                          |                                   | _ PI-11                                  | 60. 500           | I gals /   | rud Clean                            | w.w                                   |
|                           | <u>۱۱۹۲ سے</u>       |                             | TH 3/09                           |  | . 11 2"           | reve   | a la ta                              | 2887.50                               |
|                           | 3004                 |                             | NIMUM<br>DE JOINT 44.3            | COMMON POZMIX                            | M ×               | 10 750   | _@ <i>70,30_</i><br>_@               | 2002100                               |
| MEAS. LINE CEMENT LEFT II | NI CSC 1             | 44,31                       | JEJOINI Z. F. PT.                 | POZWIA<br>GEL                            |                   |  | _@<br>                               | ,                                     |
| PERFS.                    | IT CINO.             | 7710                        |                                   | CHLORID                                  | C                 |  | _                                    |                                       |
| DISPLACEMENT              | 13                   | 3/24 6                      | 3615                              | ASC                                      |                   |  | @                                    |                                       |
|                           | EOU                  | IPMENT                      |                                   | 5917                                     | 30 6              | سسسسب البهدست  | _@ <u>7.90</u>                       | 237,00                                |
| ;<br>;                    |                      |                             |                                   | Kol Sea                                  | 1 165             | 0,-9   | _@                                   | 990.00                                |
| PUMP TRUCK                | CEMENT               | ER DO                       | can/may                           | - Gyp-S                                  | 20 20             | 65KS   | @ <u>/9,/5</u>                       | 497,40                                |
| #373-281                  | -                    | Jarro                       |                                   | - F1-160                                 |                   | 741<br>200-10  | @ <u>8.70</u><br>@ /,00              | 500.00                                |
| BULK TRUCK                | All are and a series | A                           |                                   | 01.0                                     | _ /2/             | pgals  | @ 24.10                              | 337.40                                |
| # 359                     | DRIVER               | Zon                         | 2 Raftis                          | _  |                   | J 7:   | @<br>@                               |                                       |
| BULK TRÚCK                |                      |                             | CONTROL CONTROL                   |  |                   |  | @                                    |                                       |
| <u>#</u>                  | DRIVER               |                             | - PON                             | ECHANDLIN                                | IG372             | 5/45   | @ 1.60                               | 595,20                                |
|                           |                      |                             | On. 127 2                         | COMMILEAGE                               | 641               | 5 K/h  | de                                   | 892.80                                |
|                           | RE                   | MARKS:                      | CONSERVATION DIN                  | 2006 *********************************** |                   |  | TOTAL                                |                                       |
| pump 5                    | 00 991               | s mu                        | Leleasing ON DA                   | Sec.                                     |                   |  |                                      | 8738                                  |
| Plug Ray                  | Hole                 | w//                         | 55 KS , "16"                      | <u>210</u> N                             |                   | SERVI  | CE                                   | 0150                                  |
| Mug May                   | 15-e-170             | de u                        | 1105 KS.                          |  |                   |  |                                      |                                       |
| frump 23                  | 05 29                | COWN                        | 1.5/2.659                         | DEPTH O                                  | I JOB<br>UCK CHAF | CE   |                                      | 1610.06                               |
| W/KCL                     | wat                  | eh.                         | el Pressure                       |  |                   | .GE  |                                      |                                       |
| 10004 1                   | lug La               | Inded                       | 97 13604                          |  | 401               | nles   | @5.00                                | 200.00                                |
| Float He                  | 14                   |                             |                                   | MANIFOI                                  | n                 | -  | . @                                  |                                       |
|                           |                      | 7                           | ANK YOU                           | Head 1                                   | Rental            |  | @                                    | 75,00                                 |
|                           |                      | ,                           |                                   |  |                   |  | _@                                   |                                       |
| CHARGE TO: C              | hesap                | eake.                       | Operating                         |  |                   |  | F17.63.F17.1. V                      | 1806                                  |
| STREET                    |                      |                             |                                   |  |                   |  | TOTAL                                | . <u>1885.00</u>                      |
| CITY                      | \$T                  | ATE                         | ZIP                               | _ 5/2_                                   |                   |  | r EQUIPMEN                           | ****                                  |
|                           |                      |                             |                                   |  |                   |  | EQUIPME!                             |                                       |
|                           |                      |                             |                                   | 5410                                     | C 54              |  |                                      | 130,00                                |
|                           |                      |                             |                                   | June                                     | 500/              | -1091 co   |                                      | 320,00                                |
|                           |                      |                             |                                   | 13 =                                     | HEDOLL            | <u> </u>   | _@ <u>\40,00</u><br>@ <u> \40,00</u> | ·                                     |
| To Allied Cemer           | 140                  |                             |                                   | Part                                     | Coller            | · · · · · · · · · · · · · · · · · · ·  | _@ <i></i> @                         | 1750,00                               |
| •                         | -                    |                             | nenting equipment                 | 52 B                                     | inher F           | Huer   | _                                    | 60.17                                 |
| and furnish cem           |                      |                             |                                   | 1- 57                                    | op Riv            | 2.04)  | _ ~                                  | 20.00                                 |
|                           |                      |                             | he above work was                 | S  | <i>y</i>          | _  | <b>ፐ</b> ርምል ፣                       | 1830.00                               |
|                           |                      | -                           | of owner agent or d the "TERMS AN | n)                                       |                   |  | TOTAL                                | + + + + + + + + + + + + + + + + + + + |
| CONDITIONS"               |                      |                             |                                   | TAX                                      |                   | DESCRIPTION OF THE PROPERTY OF | -                                    |                                       |
| COMPITIONS                | INCU UII I           | TIC TO VOIS                 | o arde.                           | TOTAL CI                                 | HARGE :           |  |                                      |                                       |
|                           |                      |                             |                                   |  |                   |  |                                      | D D T 100 T 1                         |
|                           | /                    | $\frown$ .                  | - 0                               | DISCOUN                                  | 1.1               |  | IF PAJ                               | D IN 30 DAYS                          |
| ALVAN A T MAR AR          |                      | )                           | 1111                              |  | ا سور             | _  |                                      |                                       |
| SIGNATURE                 | <del></del>          | Yan                         |                                   |  | AI Y              | ee_  | 700 21 4 2 2                         |                                       |
|                           | \                    | 1                           |                                   |  |                   | PRINT]   | ED NAME                              |                                       |

### ALLIED CEMENTING CO., INC.

Federal Tax I.D.# 48 CONFIDENTIAL

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

MAR 0 2 2006

Oakley

| DATE   | SEC. 2 TWI       | RANCE             | 4/1                                    | CALLED OUT     | KOO                                     | 1.OCATION     | JOB START             | JOB FINISH  |
|--|------------------|-------------------|--|----------------|---|---------------|-----------------------|---|
| MLP Black  | WELL, # 5 -2     |                   |  | 179 212V       | 322                                     | 15 PM         | SOUNTY ,              | STATE   |
| OLD OR NEW (Cir  |                  | LOCATI            | ON 591174                              | 1779 212 V     | 94W                                     | 3/5           | Hacke//               | KS  |
| OLD ON NEW (CII  | cie one)         |                   |  |                | *************************************** |               | _]                    |   |
| CONTRACTOR 5   | perior:          | Servilla          | Inc                                    | OWNER          |   | Sim           | <i>i</i>              |   |
| TYPE OF JOB  | POT CO           | llar              |  |                |   |               |                       |   |
| HOLE SIZE  | - Ad             | T.D.              |  | CEMENT         | 1                                       | 1             |                       |   |
| CASING SIZE  | 57               | DEPTH             |  | AMOUNT         |   |               |                       |   |
| TUBING SIZE  | 23/3             |                   | 050'                                   | 35058          | 5/17                                    | e XA          | 10 5001               |   |
| DRILL PIPE   |                  | DEPTH             |  | 1505k          | s cla                                   | E5 C          |                       |   |
| TOOL   |                  | DEPTH             |  | COMMON         | C                                       |               | 4                     |   |
| PRES, MAX<br>MEAS, LINE  |                  | MINIMUM           | ***                                    | •              | T                                       | 50.5KS        | @12.05                | 1887.50   |
| CEMENT LEFT IN   | CSG              | SHOE JOIN         | 1                                      | POZMIX         |   |               | _@                    | Provide the state of the state |
| PERFS.   | COCI             |                   |  | GEL<br>CHLORID | T-7                                     |               | _@                    |   |
| DISPLACEMENT   |                  |                   |  | ASC            | <u>.</u>                                |               | _@<br>_@              |   |
|  | EQUIPMI          | TNT               | #1                                     | Litewe         | TOLY                                    | 3505Ks        | @ 8180                | 30800   |
|  | WOOM MA          | 21.4.1.           |  |                | J 22 1                                  |               | .@ <u>127212</u><br>@ | 300010  |
| PUMP TRUCK C   | EMENTER_         | Dean              |  |                |   |               | @                     |   |
| ~ ~ · · · · · · · · · · · · · · · · · ·  | . 1              | 7                 | ies x                                  |                | MED                                     |               | @                     |   |
| BULK TRUCK   | IELFER 777       | Marie W/          |  | KANSAS CORPORA |   | SSION         | @                     |   |
| <b>/</b> 1 /   | RIVER 🚜          | 1917              |  | MAR 0          |   |               | @                     |   |
| BULK TRUCK   |                  |                   |  | lalvis n       | 3 2000                                  | ***           | . @                   | ***************************************   |
| # 315 D  | RIVER La         | rry               |  | CONSERVATION   | ACIGIVIC MC                             |               | .@                    |   |
|  |                  |                   | ************************************** | GANGERVATI     | M.KS. 26                                |               | @1.60                 | 800,00  |
|  | REMARK           | 7C.               |  | MILEAGE        | -47                                     | 5K/M          | ile                   | 1200.00   |
| Obocci.  |                  | -                 | eid .                                  |                |   |               | TOTAL                 | 688750  |
| Tool Aumo  | , ,              | TO 2000<br>Bhw 35 |  |                |   | 2777          |                       |   |
| 800 A. M   | ¥ 35066          | chite-de          | TEL CO                                 | 2/             |   | SERVIC        | Œ                     |   |
| 4 /50 SKS CI   | CY NO            | incubility        | ou class                               | DEPTH OF       | TOD                                     |               |                       | 1111  |
| Tool Press   | 70 2000          | FOK RO            | 250                                    | PUMP TRU       | ICK CHA                                 | 12 (312       |                       | 70000   |
| leverse Tub  | Clean            |                   |  | EXTRA FO       | OTAGE                                   | KGE           | 6                     | 185,00  |
|  |                  |                   |  |                |   |               | @<br>@ <i>5.00</i>    | 700 77  |
| W. Yand Million Adady on the control of the control |                  | Thank             | VCV                                    | MANIFOLI       |   |               |                       |   |
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| CHARGE TO:   | sapeake          | Opera 7           | Tha                                    | ,              |   |               |                       |   |
| CTDEET   | ,                |                   | <u> </u>                               |                |   |               | TOTAL                 | 185,00  |
| STREET   |                  |                   |  |                |   |               | TOTAL                 | 10.5.00   |
| CITY   | STATE            | ZI                | P                                      |                | W                                       | A 1989 A 1999 |                       |   |
|  |                  |                   |  |                | PLUG                                    | & FLOAT       | EQUIPMENT             |   |
|  |                  |                   |  |                |   |               |                       |   |
|  |                  |                   |  |                |   |               | @                     |   |
| T. 411: 1 C  | ب بم             |                   |  |                |   |               | (a)                   |   |
| To Allied Cementin   | g Co., Inc.      |                   | _                                      |                |   |               | @                     |   |
| You are hereby requ  | iested to rent o | ementing eq       | luipment                               |                |   |               | @                     |   |
| and furnish cemente  | er and helper t  | o assist own      | er or                                  |                |   |               | @                     |   |
| contractor to do wor   | rk as is listed, | The above v       | vork was                               |                |   |               |                       |   |
| done to satisfaction   | and supervision  | on of owner       | agent or                               |                |   |               | TOTAL _               |   |
| contractor. I have re  | ead & underst    | and the "TEF      | RMS AND                                | TAX            |   |               |                       |   |
| CONDITIONS" list   | ea on the reve   | rse side.         |  |                |   |               | -                     |   |
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|  |                  |                   |  | DISCOUNT       | ( ) s                                   |               | IF PAID               | ፒሊፒ <u>ያ</u> ህ ነን ላእላል  |
|  | 0 1              |                   |  |                | ٠,                                      |               | ··· ILVID             | DA DA DA 15   |
| GIGNATURE AK   | JY125            |                   |  | WR             | (TRA                                    | ter and       |                       |   |
| **************************************   | 7                |                   |  |                | - ( e 1 1                               | PRINTER       | NY A NATE             |   |
|  |                  |                   |  |                |   | TURNIED       | TANZIATE              |   |