Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Vess 011 Corporation API Number: 15 - 151-21092 -00-01 Lease Name: Swisher Unit (Brotar) Address: 1700 Waterfront Pkwy #500 Wichita, Ks.67206 Keal Operator License #: 5 3 Spot Location (OQQQ): \_\_\_\_\_ - NE - NE - NE Dockel #: 5 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (It SWD or, ENHR) 330 Feet from X North / \_\_\_ South Section Line The plugging proposal was approved on:\_ \_(Date) 330 Feet from X East / West Section Line Steve Pfiefer (KCC District Agent's Name) 15 Twp. 29 S. R. 13 East X West Is ACO-1 filed? Yes No If not, is well log attached? Yes No County: Pratt Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_ T.D. \_\_\_ Plugging Commenced: 1-10-08 \_\_\_ T.D. \_\_\_ \_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_ Plugging Completed: 1-11-08 Depth to Top: \_\_\_\_\_ Bottom: \_\_\_ T.D. \_\_\_\_ Show depth and thickness of all water, oil and gas formations, Oil, Gas or Water Records Casing Record (Surface Conductor & Production) From 1 To Pulled Out Formation Content Put In 8-5/8" 492 None 4-1/2" 4735 2012 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from \_\_\_\_\_\_\_ feet to \_\_\_\_\_\_ feet each set. CIBP @4400', dumped 2 sxs. cement on top, cut casing loose @2012', pulled up to 1100', pumped 10 sxs. gel & 50 sxs. cement, pulled up to 520', pumped 50 sxs, cement, pulled up to 40', topped off with 20 sxs. cement, 60/40 pos, 4% gel. Plugging Complete. RECEIVED Mike's Testing & Salvage, Inc. License #: 3/4/5/29 CORPORATION COMMISSION Name of Plugging Contractor: Chase, Kansas 67524 Vess 0il Corporation Name of Party Responsible for Plugging Fees:\_\_\_\_ CONSERVATION DIVISION State of Kansas County, Rice ss. WICHITA, KS Mike Kelso \_\_ (Employee of Operator) or (Operator) on above-described well, being first duly swom on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) P.O. Box 467 Chase, Kansas 67524 SUBSCRIBED and SWORN TO before me this 17th day of January NOTARY PUBLIC - State of Kansas \_\_\_\_\_ My Commission Expires: IRENE HERZBERG

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kensas 67202



My Appt. Exp. 8-24