Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Nadel and Gussman, L.L.C					API Number: <u>15 - 129-20008-0001</u>		
Address: 15 E. 5th St., Suite 3200, Tulsa, OK 74103					Lease Name: Williams Well Number: 1-34 Spot Location (QQQQ): C - SE - NW - NW 990 4/82 Feet from North / South Section Line 980 4/365 Vest Feet from East / West Section Line		
Phone: (918) 583 -3333 Operator License #: 32638							
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Date)							
by: Eric MacClaren (KCC District Agent's Name)					Sec. 34 Twp. 31 S. R. 42 East West Section Line		
Is ACO-1 filed? Yes	¬i	ell log attache		No	Morton Morton	S. R. East West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3/8/02 Rlugging Commenced: 4/19/07		
Depth to Top: Bottom: T.D							
Manufacture of the Control of the Co	Bottom: T.D			1/20/07			
	Depth to Top:	Bottom	: T.[D	Plugging Completed:	4/20/07	
Show depth and thickness of	all water, oil and gas	formations.					
Oil, Gas or Wate	Casing Record (S			Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8	1425	-	
	1			4-1/2	3241	1750	
						2-3/8. 4-1/2 parted @ 1750. 0. 10 sx 40 to 0. Capped	
Name of Plugging Contractor:	Sargent and Ho	orton Plugg	ing, Inc.	The state of the s	License #:311	RECEIVED KANSAS CORPORATION COMMISSION	
	3A, Tyrone, OK 73				License #:	JAN 2 2 2008	
Name of Party Responsible fo	r Plugging Foos: N	adel and G	ussman, LL	С			
State of Oklahoma		Tulsa		***************************************	/,	CONSERVATION DIVISION WICHITA, KS	
James Piland, Manag	er of Production			, SS.			
		icts statement	s. and matters	(Employee of (Operator) or (Operator) on	above-described well, being first duly ve-described well is as filed, and the	
and the and correct, so	neip me God.	ignature)		20.	or, and the log of the abo	ve-described well is as filed, and the	
The state of the s	Oklahoma (S	ddress)1	5 E. 5th St.,	Suite 3200,	Tulsa, OK 74103		
Cre-	SUBSORNBED and SW	ORINTO befo	A	day of	January	, 20 08	
990122	The state of the s	Notary Public	Jules	<u> </u>	Commission Expires:	8-1-11	
@20-24-2	ail to: KCC - Conse	rvation Divis	sion, 130 S. M	larket - Room	ı 2078, Wichita, Kansas	67202	